Issue: January 31, 2010

## **Hilo Roman Catholic Community**



## St. Joseph Church

43 Kapiolani St., Hilo, HI 96720 Office Hrs: Mon.- Fri. 8:00 am - 4:00 pm Phone: (808) 935-1465 Fax: (808) 969-1665 Emergency after-hours :(808) 989-0967 email: stjosephchurch@stjoehilo.com



## Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720 Office Hrs: Mon.-Sat. 9:00 am-5:00 pm except Thursdays Phone: (808) 935-9338 email: maliapastor@gmail.com

## **MASS SCHEDULE**

St. Joseph Church Weekdays: Mon. - Fri. 6:00 am & 12:15 pm Legal Holidays: 7:00 am Saturday: 7:00 am Vigil Mass: 5:00 pm

Sunday: St. Joseph Church 7:00 am, 9:00 am, 11:30 am & 6:00 pm

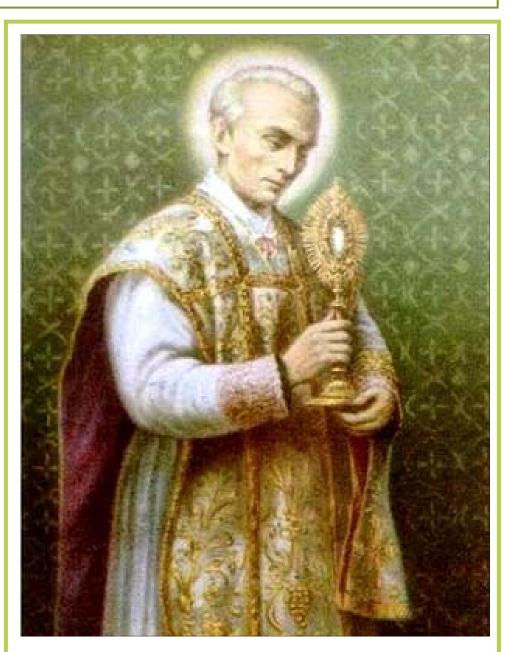
Confession: Saturday: 10:00 am - 11:00 am St. Joseph Church or by appointment \*Please note: confession schedule does not apply during some liturgical seasons.

Prayer Times Morning Prayer & Benediction Mon.-Sat. Immediately after Mass

Evening Prayer & Benediction Sun. – Friday: 4:30 pm Saturday: 3:30 pm

## Malia Puka O Kalani Church

MASS SCHEDULE WEEKEND: 5:15 pm Saturday Vigil 9:00 am Sunday 4:00 pm (Spanish Mass) WEEKDAY: 5:15 pm Mon., Wed., Fri.



Apostle of the Eucharist
Saint Peter Julian Eymard
200th anniversary of the founder of the
Congregation of the Blessed Sacrament

## **IMPORTANT DATES:**

## **Youth Masses**

February 14 February 28

11:30 am St. Joseph Church

## Hospital & Home Bound ministry

February 13 seminar presented by Fr. Samuel, meeting time is 10 - 12 and will include commissioning of New Eucharistic Ministers.

## <u>Confirmation</u> Retreat

February 15 8 am - 7 pm Malia Puka O Kalani

## Palms needed



We are asking that you bring your dried palm branches from Palm Sunday to the rectory office by Friday, February 12. These will be burned to use as our ashes for Ash Wednesday. We are asking your help with this so that we are not forced to order ashes.

## General Church cleaning.

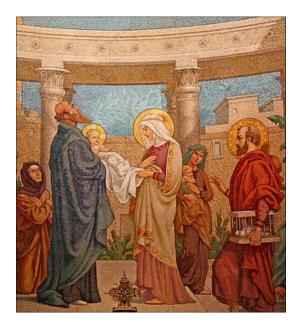
Please note that our next scheduled general cleaning for the Church will be held on Saturday, March 20<sup>th</sup> in preparation for Holy Week and Easter. We hope to get even more people involved...please consider coming to help us.

## Pastor's Corner

## January 31, 2010 4th Sunday in Ordinary Time

Dear Brothers and Sisters in the Lord Jesus Christ, Peace to you!

We still remember that when the child Jesus was presented at the temple, the old man Simeon prophesied that he would be a sign that would be contradicted. As Jesus inaugurates his mission in Nazareth, this prophecy is realized. The people of his town, though amazed at his gracious words, question his claim. They are furious especially when Jesus cites two persons, non-Israelites, who were beneficiaries of God's benevolence.



**Rev. Samuel Loterte, SSS** 

Following Jesus involves openness to the spirit's call to search our hearts. In Jesus, the love of God is freely given to all. Let us as a parish be more welcoming to others and to one another.

This Sunday we also offer our support to our sister parish, Malia, Puka O Kalani and Fr. Joe Hennen. Let us pray that Bishop Larry Silva's Episcopal visitation will be a meaningful and a fruitful one.

God bless you,

Fr. Samuel E. Loterte, SSS

## PRAYER OF THE WEEK

Lord, even now you are being rejected Because people refuse to listen.

Our fellow humans suffer rejection:

They are dying because they are victims of oppression, imprisoned for their beliefs;

Of discrimination, driven down by the world's trading rules;

Of prejudice, condemned by their color or gender;

Of poverty, enslaved by unjust economics.

Show us how we may seek your Kingdom and help to bring peace to a troubled world. Grant us the courage to campaign for justice; and, above all, make us immune to hostility and rejection. Only by walking with you will we come to understand the joy of resurrection. Amen.

\*\*Tony Singleton\*\*



## **Sunday Reflection:**

by Father Greg Friedman, O.F.M.

## Fourth Sunday in Ordinary Time (C) January 31, 2010

Jer 1:4-5, 17-19 Ps 71:1-2, 3-4, 5-6, 15, 17 1 Cor 12:31--13:13 or 13:4-13 Lk 4:21-30

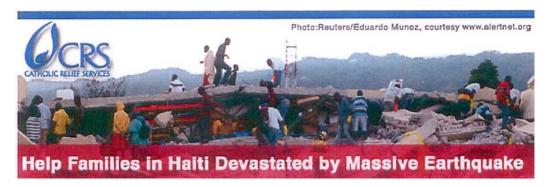
A favorite Christian writer of mine, Frederick Buechner, once wrote that there's no record of anyone inviting a prophet home to dinner more than once. Buechner's quip was his way to define the role of the biblical prophets—certainly they were controversial figures!

Today we hear God choose Jeremiah for that role. God warns the prophet that his message to the kings and priests of Judah will be so challenging that he'll meet with opposition. Biblical prophets weren't out to make enemies, but felt impelled to speak the truth, God's truth, with love. It just so happened that their message was often "tough love."

Jesus, in our Gospel today, is a prophet visiting his hometown. He anticipates resistance, stating clearly that no prophet is ever accepted in his native place. His words prove true as the people rise up to throw Jesus over a cliff!

Few of us are called to be prophets—but I suspect we can identify some contemporary figures who fit that role. Pope John Paul the Second has often challenged the Church and the secular world with his teaching of the Gospel, on a variety of subjects from abortion to capital punishment to social justice.

How do we accept the prophetic message we hear proclaimed each Sunday? And would we invite the bearer of that message home for Sunday dinner?



The Catholic community in the United States is reaching out to our brothers and sisters in Haiti in significant and immediate ways. Catholic Relief Services (CRS) the official international humanitarian agency of the U.S. Catholic Church is mounting a major emergency response to this disaster and has made an initial commitment of 5 million dollars for immediate use in the relief effort.

Please keep those who are suffering in your prayers.

If you would like to donate, our parish will be conducting a Second Collection to support CRS relief in Haiti. You may also call 1-877-HELP-CRS, donate online at <a href="https://www.crs.org">www.crs.org</a> or send a check to Catholic Relief Services, P.O. Box 17090, Baltimore, MD 21203-7090. In the memo portion of your check, please write: Haiti Earthquake



## **Scripture Readings**

## Sunday, January 31

Jer 1:4-5, 17-19 Ps 71:1-6, 15, 17 1 Cor 12:31-13:13 or 13:4-13 Lk 4:21-30

## Monday, February 01

2 Sm 15:13-14, 30; 16:5-13 Ps 3:2-7 Mk 5:1-20

## Tuesday, February 02

Mal 3:1-4 Ps 24:7-10 Heb 2:14-18 Lk 2:22-40 or 2:22-32

## Wednesday, February 03

2 Sm 24:2, 9-17 Ps 32:1-2, 5-7 Mk 6:1-6

## Thursday, February 04

1 Kgs 2:1-4, 10-12 (Ps) 1 Chr 29:10-12 Mk 6:7-13

## Friday, February 05

Sir 47:2-11 Ps 18:31, 47, 50-51 Mk 6:14-29

## Saturday, February 06

1 Kgs 3:4-13 Ps 119:9-14 Mk 6:30-34

## Sunday, February 07

Is 6:1-2a, 3-8 Ps 138:1-5, 7-8 1 Cor 15:1-11 or 15:3-8, 11 Lk 5:1-11







Pictured are the beautiful arrangements Br. Ed did for the weekend Masses of Jan 23/24. Please continue to donate fresh cut flowers and fronds for the floral arrangements in the church. Thank you for your donations, and thanks to Br. Ed for arrange them so beautifully for the church.



February 3 St. Blasé

We know more about the devotion to St. Blase by Christians around the world than we know about the saint himself. His feast is observed as a holy day in some Eastern Churches. The Council of Oxford, in 1222, prohibited servile labor in England on Blase's feast day. The Germans and Slavs hold him in special honor and for decades many United States Catholics have sought the annual St. Blase blessing for their throats

We know that Bishop Blase was martyred in his episcopal city of Sebastea, Armenia, in 316. The legendary *Acts of St. Blase* were written 400 years later. According to them Blase was a good bishop, working hard to encourage the spiritual and physical health of his people. Although the Edict of Toleration (311), granting freedom of worship in the Roman

Empire, was already five years old, persecution still raged in Armenia. Blase was apparently forced to flee to the back country. There he lived as a hermit in solitude and prayer, but made friends with the wild animals. One day a group of hunters seeking wild animals for the amphitheater stumbled upon Blase's cave. They were first surprised and then frightened. The bishop was kneeling in prayer surrounded by patiently waiting wolves, lions and bears.

As the hunters hauled Blase off to prison, the legend has it, a mother came with her young son who had a fish bone lodged in his throat. At Blase's command the child was able to cough up the bone.

Agricolaus, governor of Cappadocia, tried to persuade Blase to sacrifice to pagan idols. The first time Blase refused, he was beaten. The next time he was suspended from a tree and his flesh torn with iron combs or rakes. (English wool combers, who used similar iron combs, took Blase as their patron. They could easily appreciate the agony the saint underwent.) Finally he was beheaded.

Comment: Four centuries give ample opportunity for fiction to creep in with fact. Who can be sure how accurate Blase's biographer was? But biographical details are not essential. Blase is seen as one more example of the power those have who give themselves entirely to Jesus. As Jesus told his apostles at the Last Supper, "If you remain in me and my words remain in you, ask for whatever you want and it will be done for you" (John 15:7). With faith we can follow the lead of the Church in asking for Blase's protection.

Quote: "Through the intercession of St. Blase, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the name of the Father, and of the Son and of the Holy Spirit" (Blessing of St. Blase).



January 31, 2010

RE: CATHOLIC SCHOOLS WEEK IS HERE

Dear Families and Friends,

Mahalo to those of you who came to our Open Houses this week on Wednesday, January 27<sup>th</sup>, and Saturday, January 30<sup>th</sup>. Our annual observance of 2010 Catholic Schools Week officially starts today, on January 31. Many of the students look forward to the week each year, because it includes enjoyable events and special treats. It is also a time for us to celebrate the enduring value of Catholic education and focus on the gift that it provides to America's young people. During this week, we reach out to the community to build aware-

ness of what our schools offer. We thank those who work hard every day to make our school excellent: students, families, faculty, staff, volunteers, parishioners, board members, community supporters, and local and national leaders.

One of the most important roles of families is preparing young people for fulfilling lives of love and service to their families, their communities, and the Lord. That is why the 2010 Catholic Schools Week theme is particularly fitting. "Catholic Schools: Dividends for Life" underscores the long-standing tradition of Catholic education to instill in students the faith, knowledge, morals, and discipline that will enable them to fulfill their future roles in life. Now more than ever, a Catholic education is truly an investment in the future that is worth the consideration of every family.

Our next Open House for prospective students is on Tuesday, March 23, from 8:30 am to 11:00 am. Tuition assistance is available through five different programs. So please stop into the front offices or the business office at St. Joseph School and pick up an application to qualify.

Please join me in saying thank you to our Pastor, Alumni & Friends, teachers, staff, administrators, board members, volunteers, and everyone else involved in running St. Joseph School. Through their dedication and commitment, they make our school an excellent example of how Catholic schools provide dividends for life.

Devotedly Yours in Christ, Victoria Torcolini, Principal

## St. Joseph Jr.-Sr. High School Catholic Schools Week & Homecoming Week 2010 Events Schedule

Mon., Feb. 1 **Catholic Schools Week Mass** 

school gym, 9:30 am Attire: Uniforms

Theme: School Pride

Cardinal Café 5:30 pm school gym; ice cream sundaes

& pizza will be available for purchase Lighting of the letters 7:00 pm

Tue., Feb. 2 **Homecoming Proclamation** 

> & Court Presentation School Gym, 9:45 am

Attire: Informal

Theme: "Twin Tuesday" (Contest!)

Wed., Feb. 3 Theme: "Wacky Wednesday"

Mismatch/backwards & crazv hair

Attire: Informal

Thurs., Feb. 4 Theme: "Pajama Day"

Attire: Casual

Fri., Feb. 5 **Cardinal Convoy!** 

> Ululani street, 1:15 pm; Pep Rally & presentation of Homecoming class banners

to follow in school gym

**Homecoming Game** 

6:00 pm, SJS Cardinals vs.

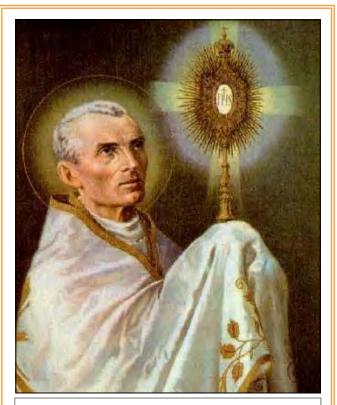
**Pahoa Daggers** 

**Homecoming Court presentation** 

Afook-Chinen Civic Auditorium

All alumni, parishioners, family and friends, are invited to attend all events! Please call the school office at 935-4936 for more information.

## Go Cardinals!



Saint Peter Julian Eymard was born on Feb. 4 and Baptized on Feb. 5, throughout his life, celebrated the anniversary of his baptism rather than that of his birth.

## February 5th, 2010 First Friday

## Adoration of the Blessed Sacrament



Please prayerfully consider spending time with our Lord this First Friday, February 5th, beginning immediately after 12:15 pm Mass until Evening Prayer & Benediction at 4:30 pm. Mahalo!

## Saint Peter Julian Eymard...His Life

## **THE EARLY YEARS** 1811-1839

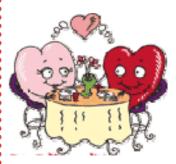
Like all of us, Peter Julian Eymard [pronounced **A**-mard] was conditioned by his cultural background as well as by the sociopolitical milieu of his time. Life in France during the first half of the nineteenth century forms the backdrop against which to view the gradual unfolding of Peter Julian's life story.

Years earlier, the French Revolution of 1789 had radically altered the political, legal, social, and religious structures of the country. As a teenager, the industrial revolution was changing the face of Europe. As a young man Eymard witnessed the dawning of the Age of Romanticism in art, music, and literature.

Peter Julian Eymard's road to the priesthood, as well as his life as a priest, was marked by the cross. In French society, there was a strong anticlericalism. In addition, the Eymard family was poor and Peter Julian's father was reluctant to give his blessing to his son's choice of career. His first attempt to attain priesthood ended because of serious illness. He tried again. On July 20, 1834, at 23 years of age, Eymard was ordained a priest for the Diocese of Grenoble.

In Eymard's day there was a religious movement called Jansenism. This movement focused on the gravity of human sinfulness and as a consequence stressed our unworthiness in the presence of a transcendent and perfect Divinity. In his early years as a seminarian and priest, Fr. Eymard was influenced by this reparation spirituality and he would struggle his whole life long to seek that inner perfection that would enable him to offer to God the gift of his entire self.

Continued on page 7



## **▼ Valentine's Pupu & Dance Event** "Love is in the Air" **▼**

A Valentine's Pupu & Dance event is set for Saturday, February 13, 2010, at Saint Joseph High School Gymnasium from 6:30 pm to 9:30 pm.

The Hawaii Island Engaged Encounter Ministry is sponsoring this event to help defray the cost to attend 2010 International Catholic Engaged Encounter Convention scheduled for October in Seattle.

Tickets may be purchased after each Mass beginning Saturday, January 16<sup>th</sup> from Engaged Encounter Support Team couples. Also, tickets may be purchased at the Church Office; prices are \$15 for singles or \$25 for couples. Join us for an evening of dancing, fellowship, and delicious pupus. For more information, please contact Mark & Inez Johnson at 964-5773.

## Continued from page 6

Perhaps it was the intensification of this growing spiritual struggle along with Fr. Eymard's desire to accomplish great things for God that led him to enter religious life. On August 20, 1839, Fr. Eymard became a member of the Marist Congregation by professing the vows of poverty, chastity, and obedience.

## THE MARIST YEARS 1839-1856

All his life Peter Julian had an intense devotion to Mary, the Mother of God. He knew about the apparition of Our Lady at La Salette and enjoyed traveling to various Marian shrines [throughout France]. It was Eymard's apostolic work for the Society of Mary that put him in contact with the various currents of Eucharistic piety that were flowing in the French Church.

Peter Julian, despite his poor physical health, was an unusually energetic and hardworking priest/religious. There was always an enduring desire to enter into contemplation; but with his work, travel, writing, preaching, spiritual direction, and responsibilities as Marist provincial [superior], there was neither the environment nor the time for this desire to be fulfilled very frequently.

What did Fr. Eymard do as a Marist? He was an outstanding organizer of lay societies, a zealous educator, a well-prepared preacher, and a bit of a prophet to his fellow priests and even to his religious superiors. Fr. Eymard was quite successful at preaching Eucharistic devotions, such as the Forty Hours.

He asked his Superior General, Fr. Jean-Claude Colin, for permission to write a eucharistic rule for the Third Order of Mary of which, he, Peter Julian, was the director. Fr. Colin said no. Nevertheless, the idea for such a rule had already been written in the mind and heart of Fr. Eymard.

## THE S.S.S. YEARS 1856-1868

Founding the Congregation of the Blessed Sacrament was not an easy task for Fr. Eymard. In fact, responding to God's Spirit as a founder involved him in relational conflicts, personally embarrassing situations, financial troubles, and physical exhaustion. His first hurdle was getting the founding of the Congregation approved by several local bishops. When this approval came, Fr. Eymard opened his first community on Rue d'Enfer in Paris.

The work of preparation for First Communion, especially among adults, was the aspect of the new Eucharistic venture that had interested the archbishop of Paris and for which he had granted his approbation to the new group founded by Eymard. Other Eucharistic communities and organizations were springing up throughout France but Archbishop Sibour rightly perceived that Ey-

mard's intuition about the Eucharist was not limited merely to the worship of the holy sacrament but to actively reach out to those who were estranged from the church and to evangelize them. Father Eymard directed his ministry firstly to the children and young workers that made up a large segment of the labor force of Paris.

No sooner did he attract a few men to join him than he had to close this house and move to another location. This happened twice within the span of a few years. These early Eymardian communities were so poor that on several occasions a neighboring convent of sisters fed the fathers and brothers. Not being able to provide the basics of food and shelter did not help Fr. Eymard attract vocations.

## "GIFT OF SELF"

As early as 1845, Eymard began to move away from a spirituality of reparation toward a spirituality of Christ -centered love. Three years prior to his death, Fr. Eymard made a long retreat in Rome. During this retreat, he was powerfully struck by the force of Christ's love within him - a love he felt taking over his whole person.

Anticipating the renewal of the Church brought about by Vatican Councils I and II, Eymard had a vision of priests, deacons, sisters, and lay people living lives of total dedication to the spiritual values that are celebrated and contemplated in the Eucharistic celebration and in prayer before the Blessed Sacrament

by Robert Rousseau, SSS http://www.blessedsacrament.com

# Congratulations To The New Altar Servers!

On the 24th of January, six of our young and vibrant youth were trained to be altar servers by Cecil Farin, the liturgy animator together



with their Moms. They are Mary Pratt, Tierra Madrona, Robert Molina, Kyle Raza, Brianne Schlegelmilch, and Elemar Aguinaldo. We wish all of them good luck as they begin to serve the Lord very closely at the altar.



## **WELCOME BISHOP LARRY**

Malia is very proud to host our Bishop. We extend a gigantic MAHALO to Bishop Larry for taking time from his busy schedule to be with us for the entire weekend. We know that our parish will be a greater reflection of Jesus Christ because of the dialogue that will take place between the parishioners of Malia and our shepherd. May the power of the Holy Spirit be with us during this important visit. E Komo Mai.



The members of the Maintenance and Repair committee have repainted the white parking lines on the east side of the parking lot. When parking your car, please park the majority of the car on the grass and don't have the car extend beyond the white line. (The parking lot is too narrow to allow two cars on the pavement and still keep a lane open for traffic). Mahalo



### MAINTENANCE/REPAIR COMMITTEE MEETING

The Maintenance/Repair Committee will meet on Saturday, Feb. 6<sup>th</sup>, at 9:30 am. If you have any agenda items for discussion please submit them to the chairman, Uncle Moke Moses or email Fr. Joe at maliapastor@gmail.com



## **STATIONS**

We are deeply grateful to Fr. Samuel, to the St. Joseph Parish Council, and to the parish of St. Joseph's for loaning Malia their extra set of the Stations of the Cross. The Stations that were originally in Malia mysteriously disappeared about four or five years ago. Efforts to locate them have proven futile. The small stations that have been in the church since the loss of the original stations do not fit the restored church. Hence we are extremely grateful to have on loan the beautiful stations now hanging. We have them on loan until we can identify suitable Stations for our church and have the money to secure them.

## **PALMS**

Lent begins on Feb. 17<sup>th</sup>, Ash Wednesday. The ashes which we will receive at the beginning of Lent are the ashes from the palms we received last year on Palm Sunday. You are asked to bring your old palms to the church and deposit them in the container at the entrance of the church. Please do this before Monday, Feb. 15.





Please keep in prayer:

Fr. Joseph Hennen Ernest Matsumoto Aunty Patty Grube Uncle Tony Moniz Aunty Minnie Alidon Aunty Dora Costa Aunty Mamo Otineru Aunty Nita Kua Aunty Elizabeth Dulatre Eleanor Birney Aunty Mabel Silva Aunty Irene Kondo Destry Gacutan Shirley Rizzo Grace Carter Rupert Tripp Jr. Laverne Amay John Tardino Rita Branco Daniel Richards Uncle Warren Curtis Infant Tiare Cervantes and all those who are sick.

Names will remain on our Prayer List until March 1 unless we are notified differently.

MALIA COLLECTIONS		
KOA BOWL	\$ 1,233.00	
HAITIAN RELIEF	\$ 288.00	
TOTAL DEPOSIT	\$ 1,521.00	

# Recruitment Campaign 2010: Growing, Owning, Claiming our Faith.

The Youth and Young Adult Department will be embarking on a two week recruitment campaign. We will have representatives from all four programs at every mass the weekends of January 30-31 and February 6-7. These members will encourage and invite their peers to join in parish life through ministry. There will be a table set up outside the church with information on the department's current activities and recent events.

The department is also looking for adult volunteers who are called by the Spirit to assist the ministries in ways to deepen our relationship with Christ and take part in the Church's mission for the world. All interested adult volunteers should contact Chrislyn Villena, Parish Youth Minister (cvillena@stjoehilo.com or 935-1465).



Youth & Young Adults from the East Hawaii Vicariate witness to Christ as they stand in testimony for Pro-Life.

TWEEN MINISTRY Ages 10-13 yrs. old

Meets on the FIRST & THIRD SUNDAYS from 1-3 pm in the Rectory Library

YOUTH MINISTRY Ages 14-18 yrs. old High school students

Meets SATURDAYS from 5-8 pm in the Rectory Library

YOUNG ADULT MINISTRY Ages 18-35 yrs. old (Post High School)

Meets SUNDAYS from 7-9 pm in the Rectory Library (Except on the 4<sup>th</sup> Sunday, meet at SJS Gym)

YOUTH & YOUNG ADULT CHOIR Ages 14-18 yrs. old (High school students)

Ages 18-35 yrs. old (Post High School)

Meets MONDAYS in St. Joseph Church 5:30-7:30 pm

## Big Island Youth Day-Sacred Heart Hawi 2010



Friday, March 26, (3:00 pm) - Saturday, March 27, 2010 (5:00 pm)



The name of Ephraim means "Fruitful" or "Double Fruitfulness." It was also the name of one of the tribes of Israel. One of the symbols of Ephraim is commonly known as the Ox. Decedents of Ephraim have the responsibility and privilege to bear the message of the gospel to the world and to gather scattered Israel. (www.lightplanet.com)

High School Youth are invited to attend this year's overnight retreat. There will be praise & worship, fellowship, and opportunities to enrich our faith formation. Bishop Larry Silva will celebrate the mass on Saturday morning.

Registration forms are **NOW AVAILABLE** through the front rectory office and Chrislyn Villena, Parish Youth Minister (<a href="mailto:com">cvillena@stjoehilo.com</a> or 935-1465).

Registration Fee: \$20.00

Completed forms are due no later than <u>February 12, 2010</u>, to the Parish Rectory Office.

## **Directory**

Pastor:

Rev. Samuel Loterte, SSS Associate Pastor

Rev. Gregorio de Guzman, SSS.

Deacons:

Rev. Don Aanavi Rev. Jerry Nunogawa Rev. Julio Akapito

St. Joseph School Principal:

Ms. Victoria Torcolini

935-4936

Office Staff & Ministries
Business Manager: David Watson
Pastoral Assistant: Sr. Marykutty
Social Outreach: Sr. Ruth Zonunthari
Administrator of Church and Grounds:

Br. Eduardo Mabilen

Receptionist: Robyn Whittington Housekeeping: "Cres" Castillo Maintenance Supervisor: Robert Balga

Religious Education Coordinator

Sr. Lusika Sangma

Youth & Young Adult Ministry: Chrislyn Villena 935-1465 Security & Maintenance: Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson Alabare Choir: Godfrey Nachor Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464 Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation of Adults: Carol Denis Adult Scripture Study: Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory Council: Anna Texeira

Finance Council: Evelyn Pacheco Prayer Network: Kathy Choi Call rectory: 935-1465 with your

ST JOSEPH CHURCH

prayer request

## **Sacraments**

#### Anointing of the Sick:

Contact the rectory office for arrangements.

## **Baptisms: Infant (under 7)**

Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

## $\textbf{Baptisms:} \ (over\ 7\text{-adult})\ /\ First$

 ${\bf Communion\,/\,Confirmation:}$ 

Sr. Lusika Sangma 935-1202

## **Hospital Communion:**

Donna Saiki 935-7801

## **Home Communion:**

Joanne Kahaloa 961-2726

**Marriages:** Contact rectory office at least 6 months in advance.

**Funerals:** Contact rectory office before meeting with funeral director.

Eternal Rest Grant unto them O Lord & let perpetual light shine upon them



WEEKLY COLLECTION			
5:00 pm	\$	1,367.00	
7:00 am	\$	2,053.00	
9:00 am	\$	1,336.00	
11:30 am	\$	1,559.00	
6:00 pm	\$	1,528.00	
Sunday Total Collection	\$	7,843.00	
Candles	\$	197.50	
Donations/Others	\$	600.00	
Total Other Revenue	\$	797.50	
RESTRICTED DONATIONS			
Parish Hall Fund	\$	970.00	
School Fund	\$	447.00	
Bldg. Maint. Fund	\$	1,011.00	
Black & Indian Mission	\$	449.00	
Latin America	\$	416.00	
CRS-Haiti	\$	2,025.00	
Misc.	\$	990.88	
Total Restricted Donations	\$	6,308.88	
Total Weekly Deposit	\$	14,949.38	
Parish Hall Fund to Date	\$ 364,063.08		

## This Week's Calendar

## SUNDAY, Jan. 31

10:15 am • Religious Ed Classes/SJHS

4:00 pm •Spanish Mass/Malia Puka O Kalani Church

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

7:00 pm •Young Adults Ministry (Faith Formation)/St. Joseph Rectory Library

#### MONDAY, Feb. 01

9:30 am •SJ School Mass/St. Joseph School Gym

12:30 pm •Food Pantry/St. Joseph Church

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm •Youth & Young Adults Choir Rehearsal/St. Joseph Church

5:15 pm • Mass / Malia Puka O Kalani Church

6:00 pm •RCIA Classes/St. Joseph Rectory Conference Room

#### TUESDAY, Feb. 02

8:30 am •AARP Tax Aide/St. Joseph Rectory Meeting Room

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm • Hawaii Island Home for Recovery/St. Joseph Rectory Meeting Room

7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church

#### WEDNESDAY, Feb. 03

12:30 pm •Food Pantry/Malia Puka O Kalani Church

3:30 pm •Spiritual Growth Group/St. Joseph Church Breezeway

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:15 pm • Mass/Malia Puka O Kalani Church

7:00 pm •Alabare Choir Rehearsal/St. Joseph Church

7:00 pm •Basic Christian Community/YMI

## THURSDAY, Feb. 04

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:30 pm •Cursillo Group/St. Joseph Rectory Library

6:30 pm •St. Joseph Choir Rehearsal/St. Joseph Church

### FRIDAY, Feb. 05

9:00 am •Social Ministry Core Committee/St. Joseph Rectory Conference Room

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:15 pm •Mass/Malia Puka O Kalani Church

#### SATURDAY, Feb. 06

8:45 am • Church Cleaners #3/St. Joseph Church

10:00 am •Reconciliation/St. Joseph Church

10:00 am •Adult Scripture Study/St. Joseph Rectory Library

3:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm •High School Youth Ministry (Faith Formation)
/St. Joseph Rectory Library

5:15 pm •Mass/Malia Puka O Kalani Church

### SUNDAY, Feb. 07

10:15 am •Religious Ed Classes/SJHS

4:00 pm •Spanish Mass/Malia Puka O Kalani Church

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

7:00 pm •Young Adults Ministry (Faith Formation)
/St. Joseph Rectory Library



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