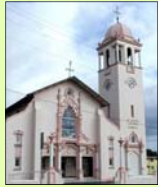


Issue: August 31 2008

Hilo Roman Catholic Community



St. Joseph Church

43 Kapiolani St., Hilo, HI 96720
Office Hours: Mon.- Fri. 8:00 am - 4:00 pm
Phone: (808) 935-1465 Fax: (808) 969-1665
Emergency after-hours number: 899-9453



Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720
Office Hours: 8:00 am - 12:00 Noon
Phone: (808) 935-9338

Mass Schedule

St. Joseph Church

Weekdays:

Mon. - Fri.

6:00 am & 12:15 pm

Legal Holidays:

7:00 am

Saturday: 7:00 am

Vigil Mass: 5:00 pm

Spanish Mass:

7:00 pm

Sunday:

St. Joseph Church

7:00 am, 9:00 am,

11:30 am & 6:00 pm

Malia Puka O Kalani

Church

Sunday: 9:00 am

St. Joseph

Elementary School

Chapel

Tuesday & Friday

7:00 am

Confession:

Saturday

10:00 am - 11:00 am

St. Joseph Church

or by appointment

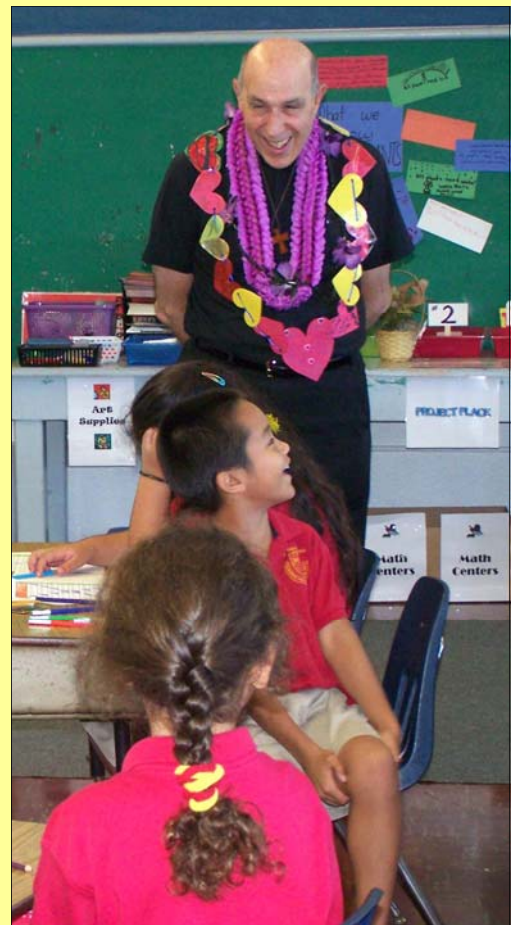
*Please note:

confession schedule

does not apply during

some liturgical seasons.

Mahalo
for visiting with us
Bishop Larry!



A visit with the Bishop

Students at St. Joseph Pre-School, Elementary, and Jr.-Sr. High schools were treated to a visit from Bishop Larry Silva on August 20. He visited all classes on each campus, taking the time to talk with each class. Students were thrilled and honored to meet him!

Important Dates:

Youth Choir Practice

Monday, Aug 25
Monday, Sept 01
Saturday, Sept 06
6:00 - 8:00 pm
St. Joseph Church

September Youth Masses

Sunday, Sept. 7
11:30 am
Sunday, Sept. 21
11:30 am



St. Joseph School

Events Calendar

Sept. 1

Labor Day,
No School

Sept. 5

Student progress
reports go home,
original signed copy
due back by 9/9

Sept. 11

PTG meeting
6:30 p.m.,
school cafeteria

Pastor's Corner

Rev. Thomas Purayidathil, Ph.D.

My dear Parishioners of St. Joseph and Malia Puka O Kalani:

I wish to express our thanks to Rev. Professor Scaria Thuruthiyil Ph.D for coming over to Hilo and helping us with the ministry this month. He is returning to Rome on September 5. Now we have another friend in Rome apart from Our Holy Father. Safe trip Fr. Scaria!

On September 8 I will be leaving for far away India to spend some quality time with my Dad who is bedridden and on assisted living. Please keep him in your prayers and pray for me so that I have a safe trip. I will be back in Hilo on September 30. During my absence Fr. John Mbinda will take my place on all matters regarding the normal running of both our parishes. Fr. Joseph Hennen has to be away on mainland from September 15 to 30. Most Rev. Marc Alexander (VG) will help us out during the weekend of September 21. From September 22 to September 30 Fr. Joseph Carrol will reside at St. Joseph and help us with the ministry. So you are well taken care of.

Pope Benedict XVI has declared this year as the year of St. Paul. Our St. Joseph Church has been selected as local Shrine visiting which one can receive a plenary indulgence. It is a great honor and privilege. Pilgrims visiting our Church will get the same spiritual favors that they would get at the Basilica of St. Paul in Rome. Details are given in the bulletin article.

You are always in my prayers! May the Good Lord bless you and keep you under His special care!

Fr. Tom

From the Office of Worship

St. Joseph, Hilo Selected as Pilgrimage Site for the Year of St. Paul

As you are aware, Pope Benedict XVI has declared June 28, 2008 to June 29, 2009 the Year of St. Paul. Why the year of St. Paul? Periodically, the Church sets aside an entire year to encourage all to focus on some particular and important aspect of our Faith. In order to commemorate the 2000th anniversary of his birth, Christians all over the world will celebrate "The Year of St. Paul."

As Pope Benedict XVI said in his announcement, this special "Pauline" year is an invitation to join with "The apostle of the Gentiles, who dedicated himself to the spreading of the good news to all peoples and spent himself for the unity and harmony of all Christians." (Excerpt from Sunday Visitor pamphlet)

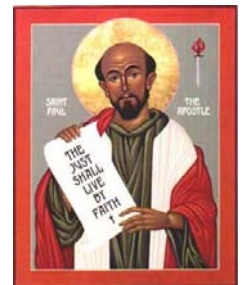
Liturgical Observances During the Year of Saint Paul

There are three principal liturgical observances during the Pauline year, but only two remaining. The first was the **Solemnity of Saints Peter and Paul (June 28-29, 2008).**

The second is the **Conversion of Saint Paul (January 25, 2009)**

In observance of the Year of St. Paul, Pope Benedict XVI has granted permission to observe the Feast of the Conversion of St. Paul on Sunday this year. Parishes may celebrate the Third Sunday in Ordinary Time or they may observe the Feast of the Conversion of St. Paul with its proper texts from the *Roman Missal* (using the Preface of Apostles I or II) and the *Lectionary for Mass* (no. 519). In addition, the recitation of the Creed is included, and because there are only two readings provided in the Lectionary for Mass, the second Reading of the Third Sunday in Ordinary Time is used.

The third principal observance is the **Solemnity of Saints Peter and Paul (June 28-29, 2009)** The special observance of the Year of St. Paul concludes with this celebration Evening Prayer for the Solemnity of Saints Peter and Paul is celebrated on Sunday evening.



continued on page 4

Sunday Reflection

Fr. Scaria Thuruthiyil

August 31, 2008 – Twenty-second Sunday in Ordinary Time, Year A

Readings: Jeremiah 20: 7-9; Romans 12: 1-2; Mathew 16: 21-27

First Reading: Jeremiah 20: 7-9

This reading is one of the six personal laments or confessions of Jeremiah. All these laments provide an intimate insight into the personal and spiritual struggles that Jeremiah experienced as a result of his call to the prophetic ministry and the predicament he faced in carrying out his work as God's prophet. Because of his message of destruction and violence, Jeremiah became a laughingstock, a source of public ridicule. He was scorned and mocked by the people as well as by the religious leaders of Judah. Today's reading (the fifth lament) reflect Jeremiah's struggle with God and express his feelings that he was betrayed by God and let alone to face humiliation and shame: "O Lord, you have deceived me, and I was deceived; you are stronger and I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me" (Jer 20: 7). The Hebrew word *pittitani*, "you have deceived me", literally means "to entice, to deceive, to persuade", and is used normally in the context of a man seducing or raping a woman. Jeremiah believed that YHWH had "deceived" him into being a prophet with the promise of divine protection, but he felt that he was rejected not only by the people but also by YHWH and hence does not want to continue anymore to be His prophet, but then he continues because God's love is so enticing!

Responsorial Psalm: Ps 63

The love of God is so enticing that one cannot consciously reject it. Every human being thirsts and longs for God. "My soul is thirsting for you, o Lord my God". "Our hearts are restless until they rest in Him" (St. Augustine). Thirst or love for God is like a burning fire and at times it can be painful, but only He and He alone can quench our thirst.

Second Reading: Romans 12: 1-2

Paul has been describing at length God's great love for human beings shown in His sending His Son Jesus Christ (Rom 1-11). Now he starts explaining Christian ethics as a response to that love. A life of love, a life pleasing the beloved (God), implies denial of self. "Do not conform yourselves to this age", i.e., the values advocated by a corrupt society and not compatible with the values of God!

Gospel: Mathew 16: 21-27

In today's Gospel Jesus proclaims unambiguously that his mission as the Messiah includes suffering and death. Authentic discipleship involves taking on the cross and 'denying oneself' – disowning ourselves as the center of our existence and realizing that God is the object and purpose of our lives. Love of God requires denial of self and by nature it is sometimes painful, as was the experience of Jeremiah. In denying ourselves we discover the life and love of God. A life of lasting commitment to Christ and to his message of reconciliation, justice and peace (renouncing a selfish life centered on our own needs and wants), though leading to lasting happiness, is not easy. It is a challenge!



6:00 pm Sunday Mass St. Joseph Church

Hilo Roman Catholic Community Mission Statement

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts and the principles of our faith, and to commit ourselves to the educational, social and spiritual needs of all our brothers and sisters.

**WELCOME
to Our Visitors!**



Scripture Readings

Sunday, Aug. 31

Jer 20:7-9
Ps 63:2-6, 8-9
Rom 12:1-2
Mt 16:21-27

Monday, Sept. 1

1 Cor 2:1-5
Ps 119:97-102
Lk 4:16-30

Tuesday, Sept. 2

1 Cor 2:10b-16
Ps 145:8-14
Lk 4:31-37

Wednesday, Sept. 3

1 Cor 3:1-9
Ps 33:12-15, 20-21
Lk 4:38-44

Thursday, Sept. 4

1 Cor 3:18-23
Ps 24:1bc-2, 3-4ab, 5-6
Lk 5:1-11

Friday, Sept. 5

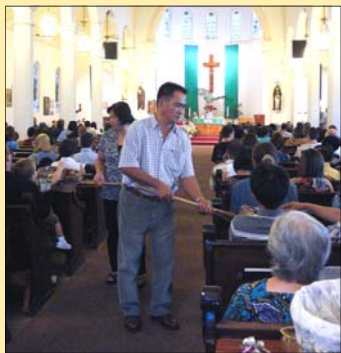
1 Cor 4:1-5
Ps 37:3-6, 27-28, 39-40
Lk 5:33-39

Saturday, Sept. 6

1 Cor 4:6b-15
Ps 145:17-21
Lk 6:1-5

Sunday, Sept. 7

Ez 33:7-9
Ps 95:1-2, 6-9
Rom 13:8-10
Mt 18:15-20



6:00 pm Mass at St. Joseph Church

From the Office of Worship *continued from page 2*

Votive Masses for Saint Paul: The *Roman Missal* includes a Votive Mass for St. Paul (no. 13). In celebrating the Votive Mass, red vestments are worn, the Preface of Apostles I is used and the Scripture readings are taken from the Feast of the Conversion of St. Paul (*Lectionary for Mass*, no. 519). Votive Masses can be celebrated on weekdays of Ordinary time (or on optional memorials during Ordinary Time) at the discretion of the priest celebrant. (*GIRM*, no. 375)

Votive Masses may not be celebrated on Sundays, Solemnities, Feast, the Commemoration of the Faithful Departed (All Souls) or during the Weekdays of Advent from December 17 to 24, Holy Week or the Octave of Easter. With the permission of the diocesan bishop, A Votive mass may be celebrated on one of the Sundays of Ordinary Time or on Feasts of the Lord or the Saints (*GIRM*, NO 374).

Plenary Indulgence: For the duration of the Pauline Year, Pope Benedict XVI is granting a Plenary Indulgence “to each and every truly repentant individual member of the Christian faithful, duly absolved through the Sacrament of Reconciliation and restored with Holy Communion, who devoutly makes pilgrimage to the Papal Basilica of St. Paul on the Ostian Way or to various local Churches designated by the local Ordinary. The Christian faithful of the various local Churches, having fulfilled the required conditions (sacramental Confession, Eucharistic Communion, prayers for the Supreme Pontiff’s intentions—recite the Our Father and the Creed) and in a spirit of total detachment from any inclination to sin, may benefit from the *Plenary Indulgence* if they take part devoutly in a sacred function or in a pious

public exercise in honor of the Apostle to the Gentiles; on the days of the solemn opening and closure of the Pauline year, in all the sacred places; on other days specified by the local Ordinary.

Local Churches designated as “pilgrimage sites”:

Oahu:

Cathedral of Our Lady of Peace
Co-Cathedral of St. Theresa
SS. Peter and Paul Church, Honolulu
SS. Peter and Paul Mission, Waimea (Oahu)

Molokai

St. Sophia Church, Kaunakakai

Lanai

Sacred Hearts Church, Lanai City

Maui

Christ the King Church, Kahului
Maria Lanakila Church, Lahaina

Hawaii

St. Joseph Church, Hilo
St. Benedict Church, Honaunau

Kauai

Immaculate Conception Church, Lihue

Lastly, the faithful prevented by illness or another legitimate and important cause, always in a spirit of detachment from any inclination to sin, with the intention of fulfilling the usual conditions as soon as possible, will also be able to obtain the *Plenary Indulgence*, as long as they spiritually join in a Jubilee celebration in honor of St. Paul, offering their prayers and sufferings to God for Christian unity.

(Taken from the *Decree on Special Indulgences conceded to faithful on the occasion of the 2000th anniversary of the birth of St. Paul the Apostle*)



PARISH MINISTRY:
Altar Server Training Classes
Saturday, September 6

Time _____ /Place _____

Rite of Election and the Period of Purification and Enlightenment

Elena could hardly believe that an entire year had gone by since she was welcomed into the catechumenate. She had never been baptized or belonged to any church, but she began the catechumenate with a deep sense of her need for faith in God to give her life direction and meaning. During her twelve months as a catechumen, Elena came more and more to think of herself as a member of the Catholic community. Aside from her participation at the Sunday liturgy of the word and the catechetical session immediately following the dismissal of the catechumens from the liturgy, she and her husband Juan were actively involved in coordinating meals at a shelter for the homeless. As Lent drew near, her sponsor and members of the catechumenate team met with her and affirmed her call to the sacraments of initiation at the Easter Vigil.

When Gary began his time of formation, he approached it cheerfully, knowing that it would be a period of some months. Even though he had not belonged to a church community for nearly ten years, Gary was a baptized Christian and expected that his formation into the Catholic community would be interesting and informative, but hardly transforming. Over the course of the many weeks that he gathered with other baptized candidates, with catechumens, and with sponsors, Gary began to hear God's word in a way that was fresh—and challenging. For the first time in his life he heard the word as really pertinent to him as a husband, as a father of two children, and as an administrator. As he joined the other baptized candidates and the catechumens in beginning their Lenten preparation for Easter, he was a changed person.

Rite of Election or Enrollment of Names

The Rite of Christian Initiation of Adults (RCIA) includes liturgical rites and a process of formation for unbaptized persons who seek to be joined to Christ and to the Christian community by the sacraments of initiation: baptism, confirmation, and Eucharist. It also includes similar rites and suggests a corresponding process for baptized but uncatechized Catholics who seek to complete their initiation by the sacraments of confirmation and eucharist; and also for Christians baptized in other churches who desire to be received into the full communion of the Catholic Church.

Unbaptized persons ordinarily spend at least one full year in the period of the catechumenate, which is “an extended period during which the candidates are given suitable pastoral formation and guidance, aimed at training them in the Christian life” (RCIA 75). On or near the First Sunday of Lent, those catechumens who are to be initiated at Easter are affirmed in their call to the sacraments of initiation in the rite of election. Prior to this celebration the catechumens choose *godparents* who can give testimony about them at the rite of election, and who can accompany them in their final preparation for the sacraments of initiation.

PARISH MINISTRY: Alabare Choir provide the music for the 6:00 pm Sunday Mass .



Rite of Election ... continued from page 5

The rite of election is normally a gathering of the whole diocesan church at which the bishop presides. At this celebration the bishop seeks the affirmation of the godparents (and the assembly) regarding the catechumens, who are invited to sign the Book of the Elect. As leader of the local church, the bishop declares that the catechumens are now “members of the elect, to be initiated into the sacred mysteries at the next Easter Vigil” (RCIA 133). Baptized candidates are never referred to as catechumens, because they are already joined to Christ and to the Church through baptism. As they seek to complete their initiation, however, the RCIA provides rites corresponding to those used with catechumens. At the beginning of Lent, the diocesan church may gather to celebrate *the rite of calling the candidates to continuing conversion*. As in the rite of election, the bishop seeks the affirmation of the sponsors (and the assembly). In response to this testimony, the bishop recognizes the desire of the candidates to complete their initiation, and invites them to “join with us this Lent in a spirit of repentance” (RCIA 454). The rite of calling the candidates to continuing conversion may be celebrated at the same liturgy as the rite of election of catechumens, but clear distinctions are made between the two groups.

Often the rite of election and calling of candidates to continuing conversion are celebrated on the first Sunday of Lent, late in the day, or even on a weekday evening during the first week of Lent. On Sunday morning or at some other time prior to the diocesan rite, parishes may celebrate a *rite of sending* which incorporates many of the same elements, and allows the local community to hear the testimony of the godparents and sponsors. Some communities have encouraged the godparents and sponsors to give such affirmation in their own words. Also,

if catechumens are to sign the Book of the Elect before the actual rite of election, they may do so at this parish rite.

Period of Purification and Enlightenment

The rite of election and its related rites are publicly and solemnly celebrated at the beginning of Lent, a season of renewal for the whole community. The whole Church prepares for the Easter celebration by reflecting on baptism and repentance.

For the elect (the unbaptized candidates who are preparing to celebrate the three sacraments of initiation at the Easter Vigil), this Lenten time of preparation is called the *period of purification and enlightenment*. Their Lenten preparation “is intended to purify the minds and hearts of the elect as they search their own consciences and do penance” (RCIA 139). The elect are to join the whole Church in doing penance by prayer, self-denial and works of charity. During this period the elect are also to be enlightened by a deep and personal knowledge of Christ our Savior. By confessing Christ as Savior of the world, the elect and the whole community receive strength to acknowledge their weakness and face their sin.

Scrutinies

The primary liturgical rites of this period are the *scrutinizes*, which are celebrated on the Third, Fourth, and Fifth Sundays of Lent. The scrutinizes are based on three important stories from the Gospel of John: the Samaritan woman at the well (Jn 4:5-42); the man born blind (Jn 9:1-41); and the raising of Lazarus (Jn 11:1-45). The Samaritan woman, the blind man, and the sisters of Lazarus all encountered Jesus in a way which transformed their life and understanding. They came to see themselves, the world, and Jesus himself in a new way. By

Rite of Election ...

continued from page 6

facing their own powerlessness, they were able to confess their faith in Christ as Savior of the world.

In the scrutinizes the elect and the community acknowledge the powers of evil that weigh us down and divert us from the way of Christ. "The scrutinizes are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good" (RCIA 141). This healing and strength is powerfully signified as the preside silently lays hands on each of the elect and prays that they may receive the power of Christ. Although baptized candidates do not participate in the scrutinizes with the elect, the RCIA includes a *penitential rite* (*scrutiny*) for them which follows the same structure, and which may be celebrated on the Second Sunday of Lent or on a Lenten weekday.

Presentations

In initiation rites of the early church, the elect were presented with the Creed and the Lord's Prayer during their final period of preparation for initiation. The presentation of the Creed prepared them to make their baptismal profession of faith. They received the Lord's Prayer, so that they could join the rest of the faithful in singing this prayer when they came to the Eucharist for the time.

The RCIA provides for the presentations to take place at weekday liturgies during the period of purification and enlightenment, unless they have been celebrated earlier in their formation, during the catechumenate. These two great ancient texts "have always been regarded as expressing the Church's faith and prayer. These texts are presented in order to enlighten the elect" (RCIA 147).

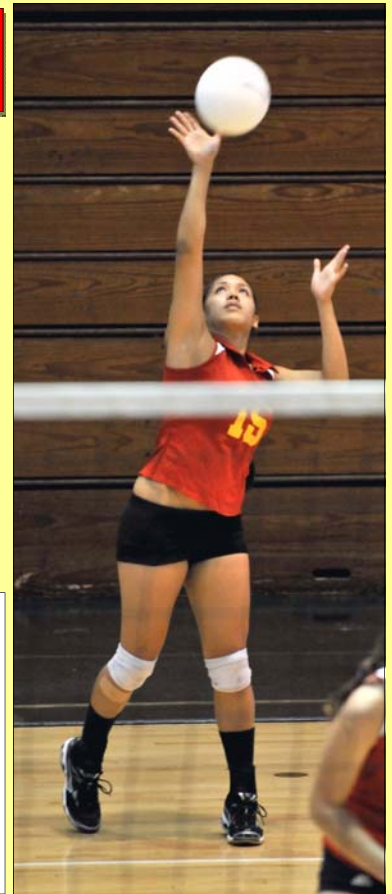
St. Joseph School CARDINAL NEWS



Cardinal Girls Volleyball Classic

The 9th annual SJS Girls Volleyball Classic was held recently at the Afook-Chinen Civic Auditorium. Ten teams competed including Waipahu High School and St. Andrews Priory, both from O'ahu.

Our Cardinal girls played well and placed 5th in the Gold Division! Mahalo goes out to all who supported the tournament!



Our Continuing Call to Conversion

Conversion to Christ is the focus during Lent not only of the elect and the baptized candidates, but also of the whole Church. As we respond to God's call to continuing conversion, we are to support those who are preparing for the sacraments of initiation. "During Lent, the period of purification and enlightenment, the faithful should take care to participate in the rites of the scrutinizes and presentations and give the elect the example of their own renewal in the spirit of penance, faith, and charity" (RCIA 9).

By accepting their part in the formation of new members, the members of the local Church show "that the initiation of adults is the responsibility of all the baptized" (RCIA 9).

Seek The Living God: Part 5 of 6 Author: J. Michael McMahon
© 1990, Federation of Diocesan Liturgical Commissions

Malia Puka O Kalani Church

Our Volunteers for Sunday September 7, 2008

Church Cleaning

Youth Group

Flowers

Maybelle / Shirley

Sacristan

Uncle Moke

Altar Servers

Kalauao / Namele / Kekona

Lectors

Samantha / Laverne

Eucharistic Ministers

Paulette / Patty

Bell Ringers

Pete / Melody

Money Counters

Moke / Kathleen

Financial Notes: *August 24, 2008*

Attendance: Adults: 63 Children: 13

Koa Bowl: \$ 714.05

Restitution \$ 200.00

If you have not registered, please do! Registration forms are available out by the bulletins.



**Mary, Gate of Heaven,
pray for us.**

Uncle Tony Moniz
Aunty Minnie Alidon
Uncle Tommy Gouveia
Aunty Dora Costa
Aunty Mamo Otineru
Aunty Nita Kua
Aunty and Uncle Dulatre
Eleanor Birney

Aunty Irene Kondo
Kahele Ohana
Aunty Patty Grube

GOOD NEWS & Jail Ministry:

The 2008 Hilo Luau for the support of the Big Island's Prison Ministry will be held at Wailoa Park—the Big Pavilion — on Monday, Sept 15. The doors open at 5:30 pm with a nine-course Hawaiian Luau Dinner starting at 6:00 pm. there will be music from the lead artist for the 2006 nominated religious album of the year, "Cry of your Heart". It promises to be both an enjoyable and worthy event. Tickets are \$10.00 pre person. If interested contact John Aguiar at St. Joseph Church at 935-8592 or Patty Grube at Malia Puka O Kalani Church at 935-9108.

Are you sure this is Father's chair!



Father Joe's new chair was delivered this week!

A Note of Thanks

There are certain people
we THANK IN OUR PRAYERS
for things we appreciate so,
But try as we may,
we sometimes can't say
the words that we want them to know.

They're people who often go out of their way
to pitch in when there's work to be done,
They show understanding, they lighten our
problems— they help us in more ways than one...

There are certain people
we THANK IN OUR PRAYERS,
and one of those people is you —
And this comes to say,
"May God bless you forever
for all you so thoughtfully do."

Aloha, Anthony W. Moniz Sr. & Ohana

OUR FAMILY

God made us a family
we need one another,
we love one another.



Hospitality Ministers MaryAlice Matsumoto
and Berta Gacutan with Fr. Joseph Hennen.

Together we work,
and play and worship.



Frieta Lee, Shirly Tripp, and Maybelle Kumali



Rose Nunogawa, Samantha & Bart Naipo-Arsiga

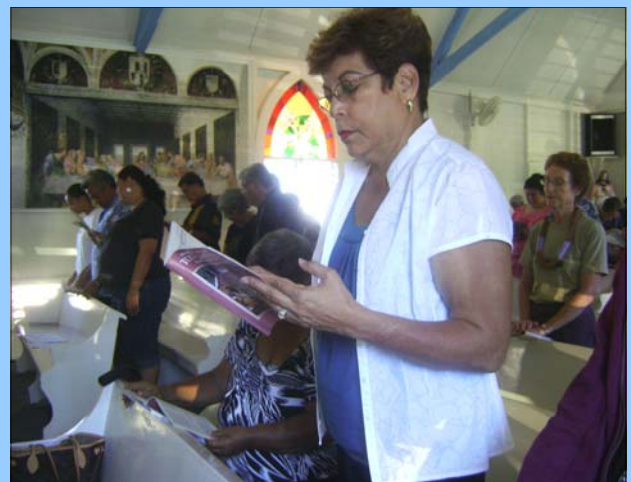


Feeding the Hungry

Through out the 2000 years of Christianity, one of the primary ministries of the church has been to feed the hungry. This ministry has become more complex as bureaucracy and red tape and fraud have placed themselves between those who are needy and those who are attempting to help the needy. We have all heard horror stories about our charitable gifts of money, provisions, and food never making it to the needy.. Instead, our gifts get “ripped off” by bureaucracy, red tape and fraud. The centuries old ministry of the church continues. Malia has a solid reputation of always being the first to reach out to those in our community who are in need. Sadly, with today’s economy, there are more people than ever in Hilo who are in desperate need of food. Please remember to bring some food to the food basket each Sunday if you can afford it. (Have your kids do it; it is a good lesson in unselfish love).

Thanks, Fr. Joe

Together we grow in Christ .



Joann Peralta and ohana at Mass

Directory

Emergency after-hours number: 899-9453

Pastor/ Administrator:

Rev. Thomas Purayidathil, Ph.D.

Associate Priests:

Rev. John M. Mbinda

Rev. Joseph Hennen

Hispanic Ministry:

Rev. John Fredy Quintero

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

St. Joseph School Principal:

Sr. Marion Kikukawa, OSF

935-4936

Office Staff & Ministries

Business Manager:

David Watson

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education Coordinator:

Joyce C. Saenz 935-1202

Youth & Young Adult Ministry:

Chrislyn Villena 935-1465

Food Pantry Coordinator:

Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: Anna Teixeira

Finance Council: Don Kouchi

Bulletin Coordinator:

Karen Hotniansky

Prayer Network: Kathy Choi

Call rectory: 935-1465

with your prayer request

Sacraments

Anointing of the Sick:

Contact the rectory office for arrangements.

Baptisms: Infant (under 7)

Preparation sessions for parents available 9 times a year. Call the rectory office to register

at 935-1465.

Baptisms: (over 7-adult) / First

Communion / Confirmation:

Joyce C. Saenz 935-1202

Hospital Communion:

Donna Saiki 935-7801

Home Communion:

Joanne Kahaloa 961-2726

Marriages:

Contact rectory office at least 6 months in advance.

Funerals:

Contact rectory office before meeting with funeral director.

*Eternal rest grant
unto them O Lord and
let perpetual light
shine upon them.*

+ Gladys
Yoshihara

+ Emily
Carvalho

ST. JOSEPH CHURCH WEEKLY COLLECTION

5:00 pm	\$ 1,641.00
Spanish Mass	\$ 99.00
7:00 am	\$ 2,531.00
9:00 am	\$ 2,218.00
11:30 am	\$ 1,964.00
6:00 pm	\$ 1,543.00
Sunday Total Collection	\$ 9,996.00
Candles	\$ 314.00
Assumption	\$ 1,781.00
Donations/ Others	\$ 443.00
Total Other Rev.	\$ 2,538.00
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 522.00
Parish Hall Fund	\$ 1,269.00
School Fund	\$ 271.00
Total Rest. Donations	\$ 2,062.00
Total Weekly Deposit	\$14,596.00
Parish Hall Fund to Date	\$88,023.00



Hospitality Ministers

Jonathan Albano

This Week's Calendar

SUNDAY, August 31

MONDAY, Sept. 1 "Labor Day Holiday"—Rectory Office Closed

7:00 am •Mass/St. Joseph Church—NO 12:15 pm Mass

1:00 pm •Spiritual Support Group/St. Joseph Church Breezeway

5:45 pm •Youth Choir Rehearsal/St. Joseph Church

TUESDAY, Sept. 2

10:00 am •East Hawaii Vicariate Meeting/St. Joseph Rectory Conference Room

12:00 pm •Food Pantry/St. Joseph Rectory Meeting Room

5:00 pm •Religious Ed Board Meeting/SJHS Religious Ed Office

5:00 pm •Faith Against Drugs Board Meeting/St. Joseph Rectory Meeting Room

6:30 pm •Small Christian Community/St. Joseph Rectory Library

7:00 pm •Basic Christian Community/YMI

7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church

WEDNESDAY, Sept. 3

12:00 pm •Food Pantry/Malia Puka O Kalani Church

6:30 pm •Alabare Choir Rehearsal/St. Joseph Church

THURSDAY, Sept. 4

5:30 pm •Cursillo Meeting/St. Joseph Rectory Library

6:30 pm •St. Joseph Choir Rehearsal/St. Joseph Church

FRIDAY, Sept. 5 "First Friday"

1:00 pm •Adoration/St. Joseph Church

6:00 pm •Benediction/St. Joseph Church

SATURDAY, Sept. 6

7:45 am •Church Cleaners #6/St. Joseph Church

10:00 am •Adult Scripture Study/St. Joseph Rectory Library

11:00 am •Altar Server Training/St. Joseph Church

5:00 pm •High School Youth Group/St. Joseph Rectory Library

6:00 pm •Youth Choir Rehearsal/St. Joseph Rectory Library

7:00 pm •Spanish Mass & Fellowship/St. Joseph Church & Rectory Meeting Room

SUNDAY, Sept. 7

10:15 am •Religious Ed Classes begin/SJHS

11:30 am •Youth Mass/St. Joseph Church

1:00 pm •Malia Puka O Kalani Altar Server Training/Malia Puka O Kalani Church

2:00 pm •Baptism/St. Joseph Church

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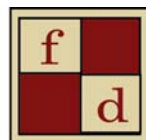
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