

Issue: September 14, 2008

Hilo Roman Catholic Community



St. Joseph Church

43 Kapiolani St., Hilo, HI 96720
Office Hours: Mon.- Fri. 8:00 am - 4:00 pm
Phone: (808) 935-1465 Fax: (808) 969-1665
Emergency after-hours number: 899-9453



Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720
Office Hours: 8:00 am - 12:00 Noon
Phone: (808) 935-9338

Mass Schedule

St. Joseph Church

Weekdays:

Mon. - Fri.

6:00 am & 12:15 pm

Legal Holidays:

7:00 am

Saturday: 7:00 am

Vigil Mass: 5:00 pm

Spanish Mass:

7:00 pm

Sunday:

St. Joseph Church

7:00 am, 9:00 am,

11:30 am & 6:00 pm

Malia Puka O Kalani Church

Sunday: 9:00 am

St. Joseph

Elementary School Chapel

Tuesday & Friday

7:00 am

Confession:

Saturday

10:00 am - 11:00 am

St. Joseph Church

or by appointment

*Please note:

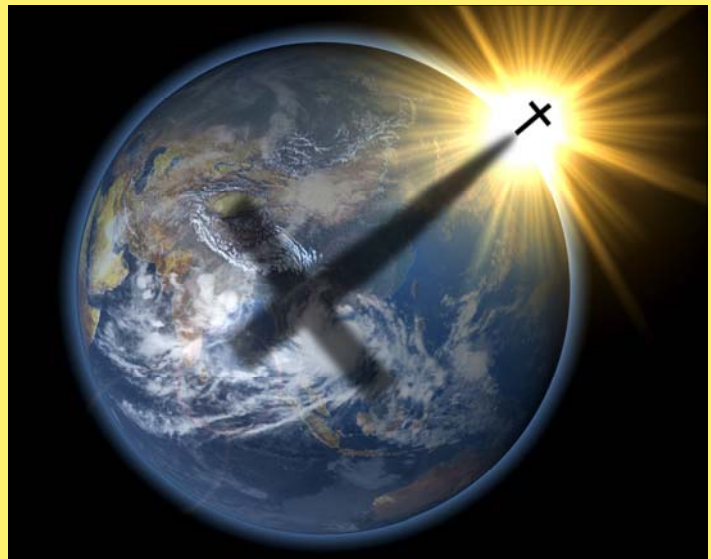
confession schedule does not apply during some liturgical seasons.

Exaltation of the Cross



O cross, you are the glorious sign of victory.

Through your power may we share in the triumph of Christ Jesus.



Important Dates:



Senior Class Car Wash

The senior class of St. Joseph High School will be holding a car wash on **Sunday, September 14, 2008, between the hours of 9:00 am and 3:00 pm** at "Just Cruisin Coffee." All proceeds from the car wash will go to fund the senior class retreat to be held in November.

Come on down and have your car "professionally" washed by a member of the senior class!

Next Week September 20/21 Second Collection

The Catholic University of America is the national university of the Catholic Church in the United States, located in Washington, D.C. It provides an academically rigorous education guided by Catholic intellectual tradition to 6,000 students every year.

Next week is the National Collection for The Catholic University of America. Every dollar given directly supports financial aid for students from dioceses across the country, including ours. Please be generous.

Pastor's Corner

Rev. Thomas Purayidathil, Ph.D.

My dear parishioners of St. Joseph and Malia Puka O Kalani:

By the time you read these lines, I will be away in India with my family. Thank you for all your wishes and prayers. My Dad will be happy to hear that so many of you will be remembering him in your prayers.

The Canon Law of the Church defines clearly the duties and functions of the pastor. I am quoting them below for everyone to see. I know that I have my shortcomings but I am working very hard to overcome them. I would like to be the best pastor and spiritual father I can be.

Can. 530 – The following functions are especially entrusted to the pastor:

1. The administration of baptism.
2. The administration of the sacrament of confirmation to those who are in danger of death, according to the norm of can.883.
3. The administration of Viaticum and the anointing of the sick with due regard for the prescription of can.1003, as well as the imparting of the apostolic blessing;
4. The assistance at marriages and the imparting of the nuptial blessing;
5. The performing of funerals;
6. The blessing of the baptismal font during the Easter season, the leading of processions outside the Church and the imparting of solemn blessings outside the church;
7. The more solemn celebration of the Eucharist on Sundays and holy days of obligation.

I will personally perform these functions and will assign other priests or deacons to do them in cases I am unable to be present. So it is inappropriate for parishioners to seek out priests of their choice, causing embarrassment to the priests to whom I have assigned these functions. I would appreciate your understanding in these matters.

Once again thank you for your understanding and love. I will never spare myself in helping you grow in the love of Jesus Christ. Let us help each other in this endeavor through mutual prayers and cooperation so that together we will be the extension of the visible presence of Jesus in our community. Together we need to contribute to the building of the Kingdom of God especially in Hilo.

Praying for God's choicest blessings on each one of you!

Fr. Tom

Hilo Roman Catholic Community Mission Statement

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts and the principles of our faith, and to commit ourselves to the educational, social and spiritual needs of all our brothers and sisters.

Resources for the Pauline Year

Holy See Documents and Papal Homilies

During the Pauline Year, the Apostolic Penitentiary has permitted the plenary indulgence to be bestowed on the faithful who participate in pilgrimages and special works related to Saint Paul. Under the usual conditions (sacramental confession, Holy Communion, prayer for the intentions of the Holy Father, and a total detachment from all sin), the plenary indulgence may generally be received in three ways: 1) a pilgrimage to the Papal Basilica of Saint Paul Outside the Walls in Rome, 2) participation in solemn activities related to Saint Paul, or during the opening or closing of the Pauline Year, or on other days designated by the diocesan Bishop, at churches and other sites dedicated to Saint Paul, or at other places designated by the diocesan Bishop, or 3) for the elderly or other faithful prevented by illness or another legitimate and important cause, taking part spiritually in a Jubilee celebration of Saint Paul, provided they intend to complete the usual conditions as soon as possible.

In addition to the Apostolic Penitentiary's decree, the resource page also has several homilies given by Pope Benedict XVI on the Feast of the Conversion of Saint Paul (occurring at the end of the Week of Prayer for Christian Unity, these homilies touch on

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September 14: Exaltation of the Holy Cross: Year A

Readings: Numbers 21:4b-9; Philippians 2:6-11; John 3:13-17

First Reading: Numbers 21:4b-9

The scene in this reading is the desert. The people walking in the desert from Egypt are exhausted, and instead of being grateful complain against God and Moses. The Lord moves the people to repentance by punishing them so that they could rise above simple materialistic concerns of food and drink. Therefore, it is clear that faith and repentance on the part of the people is the central point in this story. The bronze serpent is portrayed as a sign of God's salvation.

Responsorial Psalm: Psalm 78:1b-2, 34-35, 36-37, 38

Psalm 78 recalls the history of God's saving works in order to recognize the same works happening now. Response: "Do not forget the works of the Lord!"

Second Reading: Philippians 2:6-11

This is an ancient hymn in praise of the death and glorification of Jesus. It probably dates from before anything that Paul himself wrote, and was very likely a part of an early Eucharistic liturgy in some areas. The humility of God the Son and the glorification of the Son of Man are inseparable and balanced elements in the meaning of Jesus. This song contemplates this mystery of suffering and raising up.

Gospel: John 3:13-17

These concluding verses from Jesus' conversation with Nicodemus look backward to the incident recounted in the first reading, and forward to the crucifixion. John's Gospel views the cross primarily as the manifestation of God's glory in Christ, and therefore its meaning is a sign of faith and salvation. In the crucifixion, the Son of Man is "lifted up" to be recognized as the suffering servant (see Is 52:13-53:12), and this must be the basis of our faith and salvation in Jesus Christ.



ALTAR SERVER COMMISSIONING!

The Hilo Roman Catholic Community is proud to announce that we have six new altar servers who were trained and commissioned on Saturday, September 6, 2008. Thanks to Cecil Farin who instructed the children in the proper way to serve at Mass. Father Thomas presided over the Commissioning ceremony. These six students will soon be serving at all weekend Masses. Congratulations to Althea, Kylie, Chloe, Dylan, Jhumar and Jhunavee. God bless you all as you begin this very important service to our faith community!

**WELCOME
to Our Visitors!**



Scripture Readings

Sunday, Sept. 14

Nm 21:4b-9
Ps 78:1b-2, 34-38
Phil 2:6-11
Jn 3:13-17

Monday, Sept. 15

1 Cor 11:17-26, 33
Ps 40:7-10, 17
Jn 19:25-27 or
Lk 2:33-35

Tuesday, Sept. 16

1 Cor 12:12-14, 27-31a
Ps 100:1b-5
Lk 7:11-17

Wednesday, Sept. 17

1 Cor 12:31-13:13
Ps 33:2-5, 12, 22
Lk 7:31-35

Thursday, Sept. 18

1 Cor 15:1-11
Ps 118:1b-2, 16-17, 28
Lk 7:36-50

Friday, Sept. 19

1 Cor 15:12-20
Ps 17:1b-d, 6-7, 8b, 15
Lk 8:1-3

Saturday, Sept. 20

1 Cor 15:35-37, 42-49
Ps 56:10c-12, 13-14
Lk 8:4-15

Sunday, Sept. 21

Is 55:6-9
Ps 145:2-3, 8-9, 17-18
Phil 1:20c-24, 27a
Mt 20:1-16a

Give Thanks and Praise

Part 10—The Concluding Rite

Festive occasions rarely come to an abrupt halt. At a Thanksgiving dinner, for example, guests do not complete the meal and then unobtrusively disappear. There are farewell kisses and handshakes, lingering words, and wishes for a safe journey home. There is the anticipation that, God willing, we can gather again for the same purpose next year.

In like manner there is a psychological need to round off our celebration of Mass. This has resulted in the gradual development of what is called the concluding rite. Simple and very brief, this conclusion charges us to go forth as Christ bearers in the world. The principal parts of the rite are the priest's blessing (preceded by the greeting) and the dismissal.

Structure of the Concluding Rite Should there be any *announcements* they are given at the beginning of the rite. For a long time such notices were appended to the homily. Today they are more logically placed here. Always short and only given when necessary, they often serve as a link to our responsibilities to our brothers and sisters throughout the week. And yet the primary place for giving such information is the parish bulletin.

Greeting: Once again we exchange a greeting with the priest. It is customary that people extend best wishes to one another when they meet and when they depart. As we prepare to leave we again express our faith that the Lord is present among us.

Blessing: The assembly is then blessed by the presider. To bless is a sign of favor, as when Isaac blessed his son Jacob (confer Genesis 27:27-29). To bless a person is an action requesting that God continue to extend his generosity and love upon that person. To bless is a traditional gesture given upon departure as when Christ, before being taken up into heaven, "with hands upraised, blessed" the apostles (Luke 24:50).

Using one of three types of prayers found in the sacramentary, the presider calls upon the Father, and the Son, and the Holy Spirit to bless us. He invokes the three persons of the Trinity in whose name we also signed ourselves toward the beginning of the celebration. At times we are called upon to "bow our heads" for the blessing. This gesture is one of reverence and respect.

Dismissal: The deacon or the priest then dismisses the assembly. We have come to the official conclusion of our liturgical gathering. At Rome the customary formula was "Ite, missa est," the Latin "missa" being a technical word for "dismissal." So significant was this "sending forth" that by the fourth century the word Mass was applied to the whole celebration. While various formulas are used today, they all call us to go forth doing good works, praising the Lord. We are here entrusted with a mission since the Mass would be unfinished if we did not continue what we have celebrated.

After the dismissal the priest venerates the altar with a kiss. As at the beginning of the celebration, we are reminded that the altar is the symbol of Christ and his members. This gesture is both valedictory and anticipatory. It looks back with fond memory at the Eucharist which has just concluded and looks forward to the next occasion when the community will assemble at the table of the Lord.

As the ministers depart in procession from the church we often prolong the festive character of the celebration by common song. We serve others when we stay and participate in the singing till the last word is sung. Perhaps, as an alternative, the choir will sing a selection or an instrument will be played as we leave. Or, on occasion, we might depart in silence. Such variety, corresponding to the mood of the feast or season, is encouraged. We leave the place of our assembly, perhaps to join others in conversation at the church steps, to share coffee and doughnuts in the hall, yet always to bring Christ with us so that he may be recognized in the world.

Some After-Words: From all reports the recent renewal of the Church's liturgical life has been received with enthusiastic support by the majority of Catholics. For example, an evaluation of the structural elements of the Mass, sponsored by the Bishops' Committee on the Liturgy and the Federation of Diocesan Liturgical Commissions in 1981-1982 showed that the vast majority of the study's participants were happy with the revisions in the Mass brought about by the Second Vatican Council.

The success of this renewal owes much to the untiring labors of those serving in our parishes. We owe so much to those men and women who contribute their talents as readers, liturgy planners, musicians and other artists, as well as to the many others who serve us when we gather together at Mass. We are in debt to our bishops and priests who, as presiders, draw us by their warmth and graciousness into our common prayer. We are indebted to our brothers and sisters "in the pews" who by their example encourage and support us as we gather for prayer. To many we owe much.

And yet the task is not finished. There will no doubt be further modifications; new texts will appear; there will be new challenges for us all. Parishes need to continue to improve the quality of their liturgical celebrations. And, in the words of our bishops, all of us need give more of our "energy to an ever greater and more profound participation in the Eucharistic mystery" (*The Church at Prayer*, no. 23).

Certainly one area for a more profound participation would concern what is often called the link between "liturgy and life." It is so easy for us to concentrate all our efforts on what takes place within the church building and to avoid the implications of God's work and presence outside that structure. The question of Cain "Am I my brother's keeper?" could never be asked by a Christian who has truly participated in the Mass. Mother Teresa says it this way.

If we can see Jesus in the appearance of bread, we can see him in the broken bodies of the poor. That is why we need that oneness with Christ, why we need that deep faith in Christ. It is very beautiful. When we have that deepening contact with Christ and can accept him fully, we can touch the broken bodies. We put it into practice right away. You need the poor to touch him. (Quoted by Desmond Doig, *Mother Teresa, Her People and Her Work*. London: Collins, 1976)

The juncture between what we celebrate and our lives before and after the celebration is emphasized in the liturgy itself. Certainly it occurs in the proclamation of the scriptures which again and again call us to the works of justice, love, and peace. And it occurs in the various prayers of the Mass: "Help us to become more aware of your loving design so that we may more willingly give our lives in service to all" (Opening Prayer for the 32nd Sunday in Ordinary Time).

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But at other times as well. Among the gifts brought to the altar are to be those destined “for the poor.” The general intercessions are to spur us on to be God’s instruments bringing about that for which we pray. The washing of the feet on Holy Thursday evening is a visual reminder that our lives are to be spent in service on behalf of all our brothers and sisters. Christ, after performing this gesture, said that we “also should do as I have done to you” (John 13:15)—a command which is so strikingly similar to “do this in memory of me.”

The Christ whom we celebrate in the Eucharist is the Jesus who so often served the poor, the outcast, those without power and influence. Unless we strive to do likewise it is with peril that we celebrate the Eucharist. The self-giving of Jesus which is so central to our Eucharistic liturgy demands that we give of ourselves. While not all of us may be called to great undertakings on behalf of peace and justice, there are always places in our own lives, both individually and as a community, where we can make the works of God’s Kingdom our own. As Pope John Paul II said when he visited Dublin in 1979:

Our full participation in the Eucharist is the real source of the Christian spirit that we wish to see in our personal lives and in all aspects of society. Whether we serve in politics, in the economic, cultural, social, or scientific field—no matter what our occupation is—the Eucharist is a challenge to our daily life.

Responding to this challenge is the meaning of “the Mass is ended.”

Give Thanks and Praise: Part 10 of 10

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“On the Road to a Parish Hall”

The Communications/Information Sub-Team

In last week’s bulletin we shared some information about the process that was used to begin the planning of our parish hall. We also described both the Team model and named the sub-teams which make up the St. Joseph’s Parish Hall Team. This week, and in the following weeks, you will learn the responsibilities of each team.

Communications/Information is the first sub-team. As explained in the *St. Joseph Parish Hall Sub-Team Structure*, “This sub-TEAM is purposefully listed first as information gathering done by this TEAM and summarized will be the foundation from which all other Team activities will occur.” Some of that work includes publishing articles like this one using reports from teams, general minutes, and other requests from Father Tom or the TEAM Facilitator, George Madden.

For instance, when we have more details such as approximate costs, size, etc., we will want your input. We will design surveys and/or questionnaires to be administered at special meetings and prepare reports to be shared with all of you. Just watch for information in this column.

Our team members are Anne Bowen, Ed Ranan, Anna Texeira, Adriano Vicente, Erlinda Villena, and Maureen Saturnio, acting coordinator. If you have any questions, just contact one of us.

Submitted by: Maureen Saturnio



Religious Education Classes Have Begun

The first Religious Education class of the year was held this past weekend at the St. Joseph Jr./Sr. High School. We currently have over 170 children enrolled in our program. If you haven’t yet registered your children for classes, you still may do so. Registration must be completed by the 14th of September because supplies will be ordered soon! Please call Joyce Saenz at 935-1202 to register your child.



Mary Ann Leite instructs Therese Shigenaga’s class about the Religious Education Library.



Liberty Albano instructs the second year First Communion students on the first day of classes.

Youth Mass

September 7, 2008



Come Join Us! **The Next** **YOUTH MASS**

Sunday, Sept. 21
11:30 am
St. Joseph Church

To the
St. Joseph
Parishioners,



On behalf of Janelle and Justin Del Castillo and myself, Jessalyn Albano, I would like to thank you for your prayers and monetary support helping us to attend the 2008 World Youth Day, this past July, in Sydney, Australia. As a small token of our appreciation, we would like to invite you to come and see our short presentation of WYD08 Trip in Australia. It will take place on Sunday, September 21st immediately following the 11:30 mass, in the downstairs rectory meeting room. We thank you all again for your kindness and support. God Bless.



Youth Choir



Join the Youth / Young Adult Choir!

All interested youth and young adults ages 18 to 35 are welcome

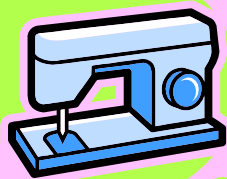
Come To Our Youth Choir Practice

Each Monday 6:00 - 8:00 pm St. Joseph Church



SJ Jr.-Sr. High Interact Club: As part of a school service project, the St. Joseph Jr.-Sr. High School Interact Club recently cleaned and painted all the desks from a classroom leaving them looking better than new! Any SJ students interested in joining the club should contact Mrs. Beth Andrade at the school.

SJ Elementary: The St. Joseph Elementary School recently installed an indoor "rock wall" climbing activity. Pictured are students brave enough to be among the first to accept the wall climbing challenge!



CALLING ALL CRAFTERS !!!

The time has come for the
**SJS Annual Country Fair
on Saturday, Oct. 11th**

We are seeking donations of homemade booties, blankets, decorations, pillows, cards, hair scrunchies, kitchen hand towels, dish scrubbers, leis, crochet items, handmade purses, candle holders, etc.....

**Any questions, please call
Ann Usagawa at 935-1035
or Lynn Puana 315-1922**

Please keep in mind this is our school's largest fundraiser of the year and is also a great way to get involved and showcase your creations! You may drop your finished craft items anytime in the Saint Joseph Elementary School Office.



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Holy See Documents and Papal Homilies

ecumenical themes) and the Solemnity of Saints Peter and Paul. These words of the Holy Father may help to guide reflection on various Pauline themes.

Liturgical Observances

There are three principal celebrations during the Pauline Year: the Solemnity of Saints Peter and Paul on June 29, 2008, and June 29, 2009, and the Feast of the Conversion of Saint Paul on January 25, 2009. In honor of the bi-millennium of Saint Paul's birth, the Congregation for Divine Worship and the Discipline of the Sacraments is allowing the Mass formulary and Lectionary readings for the Conversion of Saint Paul to be used on January 25, 2009, the Third Sunday in Ordinary Time.

Votive Masses

One way to honor Saint Paul in the Eucharist is by means of a Votive Mass. On weekdays and optional memorials in Ordinary Time, priest celebrants may select the Votive Mass of Saint Paul for use in a Eucharistic celebration (*General Instruction of the Roman Missal*, no. 375). Its use is more restricted or otherwise prohibited during other times of the year.

Submitted by: Rev. Thomas Purayidathil, Ph.D.

Malia Puka O Kalani Church

Our Volunteers for Sunday September 21, 2008

Church Cleaning

Natalie

Flowers

Maybelle / Shirley

Sacristan

Hale

Altar Servers

Kalauao / Namele / Kekona

Lectors

Samantha / Natalie

Eucharistic Ministers

Paulette / Ron

Bell Ringers

Pete / Melody

Money Counters

Ron / Moke

Financial Notes: *September 7, 2008*

Koa Bowl: \$1,116.44

Funeral: \$ 5.00

Attendance: Adults: 75 Children: 12

Estimated average needed each week to support ourselves: \$1,5000.00 - Fr. Joe



**Mary, Gate
of Heaven, pray for us.**

Aunty Irene Kondo
Kahele Ohana
Aunty Patty Grube
Uncle Tony Moniz

Aunty Minnie Alidon
Uncle Tommy Gouveia
Aunty Dora Costa
Aunty Mamo Otineru
Aunty Nita Kua
Aunty and Uncle Dulatre
Eleanor Birney
Aunty Mabel Silva

A Message From Fr. Joe

I will be away from Monday, Sept 15 until Wednesday, Oct 1. The doctor has requested that I return to Long Island Medical Center in New York to get a quarterly check and treatment for the leukemia which was diagnosed three years ago. I pray for a good report. Please join me in the prayer. The past month and a half as priest-in-residence in Malia has been a truly wonderful experience. I hope and pray that the Lord will bless us with many years together. (Sounds like a marriage!!) Thanks to the priests who will be celebrating the liturgy at Malia on the Sundays of September 21 and 28.

During the month of September, please consider signing the volunteer papers to serve either on the Liturgy Committee, the Finance Committee, or the Maintenance Committee. The sign-up sheets are at the entrance to the church. I will contact all who volunteered as soon as I get back.

May God's Spirit continue to live in the community of Malia Puka O Kalani. Aloha.....Fr. Joe



Dcn. Jerry Nunogawa and Fr. Joseph Hennen during Mass.



Please remember our brothers and sisters who need our help by bringing food donations every week with you to Mass.

Food Pantry

Saint Joseph

9/02/08

34 persons served

Malia

9/03/08

33 persons served



Ashley, Bridgette and Annette work at the Monday food pantry on September 1, 2008.



Parishioners bless Julia Koshko as she leaves Malia and Hilo to live by her priest son, Fr. Dennis, who is pastor at St. Anthony's of Padua in Kailua. We send her forth with God's Blessings.



Rose Nunogawa signing at Mass.



Martha Ahuna bringing up the bread.



Choir: Uncle David Calles, Aunty Vivian Rapoza, Aunty Malia Curtis



Father blessing Homebound Eucharistic Ministers.

Directory

Emergency after-hours number: 899-9453

Pastor/ Administrator:

Rev. Thomas Purayidathil, Ph.D.

Associate Priests:

Rev. John M. Mbinda

Rev. Joseph Hennen

Hispanic Ministry:

Rev. John Fredy Quintero

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

St. Joseph School Principal:

Sr. Marion Kikukawa, OSF

935-4936

Office Staff & Ministries

Business Manager:

David Watson

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education Coordinator:

Joyce C. Saenz 935-1202

Youth & Young Adult Ministry:

Chrislyn Villena 935-1465

Food Pantry Coordinator:

Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: Anna Teixeira

Finance Council: Don Kouchi

Bulletin Coordinator:

Karen Hotniansky

Prayer Network: Kathy Choi

Call rectory: 935-1465

with your prayer request

Sacraments

Anointing of the Sick:

Contact the rectory office for arrangements.

Baptisms: Infant (under 7)

Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

Baptisms: (over 7-adult) / First

Communion / Confirmation:

Joyce C. Saenz 935-1202

Hospital Communion:

Donna Saiki 935-7801

Home Communion:

Joanne Kahaloa 961-2726

Marriages:

Contact rectory office at least 6 months in advance.

Funerals:

Contact rectory office before meeting with funeral director.

ST. JOSEPH CHURCH WEEKLY COLLECTION

5:00 pm	\$ 1,939.00
Spanish Mass	\$ 66.00
7:00 am	\$ 2,215.00
9:00 am	\$ 1,571.00
11:30 am	\$ 1,210.00
6:00 pm	\$ 1,313.00
Sunday Total Collection	\$ 8,314.00
Candles	\$ 216.00
Donations/ Others	\$ 676.24
Total Other Rev.	\$ 892.24
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 764.00
Parish Hall Fund	\$ 2,878.00
School Fund	\$ 469.00
Convent Rent	\$12,499.92
Apartment Rent	\$ 3,500.00
Total Rest. Donations	\$20,110.92
Total Weekly Deposit	\$29,317.16
Parish Hall Fund to Date	\$92,756.50

*Eternal rest grant
unto them O Lord and
let perpetual light
shine upon them.*

†Diego Sales

This Week's Calendar

SUNDAY, Sept. 14

8:00 am •SJS Senior Class Car Wash Fundraiser/Just Cruisin' Coffee

10:15 am •Religious Ed Classes/SJHS

1:00 pm •Malia Altar Server Training/Malia Puka O Kalani Church

7:00 pm •Young Adult Ministry/St. Joseph Rectory Library

MONDAY, Sept. 15

10:00 am •Aloha Choir Rehearsal/St. Joseph Church

12:00 pm •Food Pantry/St. Joseph Rectory Meeting Room

1:00 pm •Spiritual Support Group/St. Joseph Church Breezeway

5:45 pm •Youth Choir Rehearsal/St. Joseph Church

6:00 pm •RCIA Class/St. Joseph Rectory Library

7:00 pm •Baptismal Prep Class/St. Joseph Rectory Meeting Room & Church

TUESDAY, Sept. 16

6:30 pm •Small Christian Community/St. Joseph Rectory Library

7:00 pm •Basic Christian Community/YMI

7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church

7:00 pm •Finance Council Meeting/St. Joseph Rectory Meeting Room

WEDNESDAY, Sept. 17

12:00 pm •Food Pantry/Malia Puka O Kalani Church

6:30 pm •Alabare Choir Rehearsal/St. Joseph Church

THURSDAY, Sept. 18

5:30 pm •Cursillo Meeting/St. Joseph Rectory Library

6:30 pm •St. Joseph Choir Rehearsal/St. Joseph Church

FRIDAY, Sept. 19

5:00 pm •Holy Hour/St. Joseph Church

6:00 pm •Benediction/St. Joseph Church

SATURDAY, Sept. 20

7:45 am •Church Cleaners #1/St. Joseph Church

10:00 am •Adult Scripture Study/St. Joseph Rectory Library

2:00 pm •Youth Executive Board Meeting/St. Joseph Rectory Library

6:00 pm •Youth Choir Rehearsal/St. Joseph Rectory Library

7:00 pm •Spanish Mass & Fellowship/St. Joseph Church & Rectory Meeting Room

SUNDAY, Sept. 21 "Catechetical Sunday"

10:15 am •Religious Ed Classes/SJHS

11:30 am •Youth Mass & Catechist Commissioning
with Very Rev. Marc Alexander/St. Joseph Church

2:00 pm •Baptism/St. Joseph Church

7:00 pm •Young Adult Ministry/St. Joseph Rectory Library



Filipino Catholic Club

St. Joseph Church, 9:00 am Mass



Christ is counting on you
to find out more about Cursillo.
Contact Joyce Berrios
966-6763

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110 Hualalai Street • Hilo • Phone 961-3018



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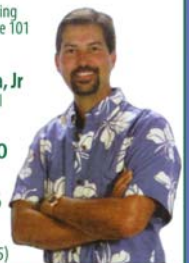
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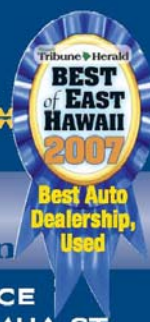


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