

Issue: February 8, 2009

Hilo Roman Catholic Community



St. Joseph Church

43 Kapiolani St., Hilo, HI 96720
Office Hours: Mon.- Fri. 8:00 am - 4:00 pm
Phone: (808) 935-1465 Fax: (808) 969-1665
Emergency after-hours number: 899-9453



Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720
Office Hours: 8:00 am - 12:00 Noon
Phone: (808) 935-9338



WELCOME
to our Visitors!

Mass Schedule

St. Joseph Church

Weekdays:

Mon. - Fri.

6:00 am & 12:15 pm

Legal Holidays:

7:00 am

Saturday: 7:00 am

Vigil Mass: 5:00 pm

Spanish Mass:

7:00 pm

Sunday:

St. Joseph Church

7:00 am, 9:00 am,

11:30 am & 6:00 pm

Malia Puka O Kalani

Church

Sunday: 9:00 am

Confession:

Saturday

10:00 am - 11:00 am

St. Joseph Church

or by appointment

*Please note:

confession schedule

does not apply

during some

liturgical seasons.



Feast of Our Lady of Lourdes

February 11, 2009

Important Dates



Healing Mass

Feast of Our Lady
of Lourdes

Feb. 11 (Wednesday)
6:00 pm St. Joseph Church

Ash Wednesday

Feb. 25 (Wednesday)

Rite of Election

March 1 (Sunday)
6:00 pm St. Joseph Church

Chrism Mass

March 19 (Thursday)
6:30 pm St. Joseph Church

Meetings

PPAC Council

Feb. 9 (Monday)
7:00 pm • Meeting room

Maintenance Team Meeting

Feb. 10 (Tuesday)
5:00 pm • Meeting room

Presentation Capital Campaign & Parish Hall

Feb. 10 (Tuesday)
7:00 pm • Meeting room

February R.E. Schedule:

- **Sunday, Feb. 8, 2009:**
Classes at St. Joseph Jr/
Sr High school
- **Sunday, Feb. 15, 2009:**
No R.E. classes
- **Sunday, Feb. 22, 2009:**
R.E. classes at St.
Joseph Jr/Sr High School

Many thanks to all of the parents and guardians who ensure that students are punctual to class and attend classes on a regular basis. We appreciate your support this year!

Pastor's Corner

Rev. Thomas Purayidathil, Ph.D.

Dear Parishioners:

In December 2008, I did speak to you about the importance of stewardship. We need to be generous to the Lord with our time, talent and treasure. I also spoke to you about the notion of tithing and the scriptural basis for it. This week-end of February 8, some of our parishioners will be sharing their take on the subject before the Holy Masses. Please do lend them your ears.

The maintenance committee of St. Joseph parish has come up with the plan to replace the flat roof of the rectory with a gabled one. The estimated cost could run into \$75,000.00 or so. The committee is working hard to get the county permits and soon we will be soliciting bids. Our heartfelt thanks to all the members of the committee for their outstanding work!

The Evelyn Ah Sing property that we had put on sale has not had any takers yet. We may have to lower the price as the market is down.



HEALING MASS AND THE FEAST OF OUR LADY OF LOURDES

This coming Wednesday (February 11) the Church keeps the feast of Our Lady of Lourdes. Pope John Paul II designated this day as World Day of the Sick, "a special time of prayer and sharing, of offering one's suffering for the good of the Church and of reminding us to see in our sick brother and sister the face of Christ who by suffering, dying and rising, achieved the salvation of humankind." On that day at 6 pm we shall have a healing mass at St. Joseph

Church with anointing. All of you who have any ailment (even not life threatening) are invited to take part in the mass and be anointed with the holy oil.

Praying for God's choicest blessings on each one of you! Fr. Tom



AUGUSTINE
EDUCATIONAL-
FOUNDATION

2009 Special Collection

SHOW YOUR SUPPORT
FOR CATHOLIC EDUCATION
IN HAWAII—

There are over 11,000 students in 36 Hawaii Catholic schools. Become our partner in Catholic education, support the Augustine Educational Foundation on February 14th and 15th and help reach the goal of raising \$100,000 for tuition scholarships.

Please take home you collection envelopes and SHOW YOUR SUPPORT for Catholic education next week by making a gift!

A Message from the Principal

St. Joseph School has been graciously blessed by the generosity of St. Joseph and Malia parishioners who have donated to the Augustine Educational Foundation over the years, including close to \$5,500 last year. SJS is the sole recipient of dollars donated through Big Island parishioners, thus enabling local families to provide a Catholic school education for their children. This year nine elementary and sixteen high school students received AEF grants.

While we recognize that these are financially trying times for everyone, we ask that if at all possible, you consider a gift to our parish school. No gift is too small. Every dollar adds up and helps our families with their tuition. Please use the AEF envelopes attached to this week's bulletin. Please bring them back for next week's second collection. Mahalo and God bless!

Sr. Marion F. Kikukawa OSF

February 8: Fifth Sunday in Ordinary Time, Year B

Readings: Job 7:1-4; 6-7; 1 Cor. 9:16-19, 22-23; Mark 1:29-39

First Reading: Job 7:1-4, 6-7

The book of Job is a long dramatic poem in which worldly wisdom struggles with the wisdom of God on the battlefield of suffering and deprivation. In this passage, Job reflects on his condition and the entire human condition. In wrestling with suffering, Job becomes aware that a person's righteousness gives no one any claim to God. In the end all a person can do is to be totally dependent on God who alone removes our suffering.

Responsorial Psalm: Psalm 147:1-2, 3-4, 5-6


Psalm 147 is a song of praise to Lord upon return of Israel from exile. The Lord in his wisdom that has no limits heals the brokenhearted and binds their wounds. Response: "Praise the Lord who heals the brokenhearted."

Second Reading: 1 Corinthians 9:16-19, 22-23

Paul in this passage speaks of the cost of true discipleship of Christ which is to proclaim the Gospel in word and in life in spite of the obstacles one encounters. He sees the preaching of the gospel as an obligation. Therefore to refuse or neglect the ministry of the Gospel means to lose it, for that involves a denial of what we are. Yet proclaiming the Gospel does not depend on human words or our own abilities. It demands only that we be fully what we are in Christ, and live accordingly. Apparently, Paul here also addresses the question of rights and privileges that people expected of apostles, such as being supported by the community. Paul gave up all such rights for the sake of the gospel. Paul emphasizes that it is true freedom to be able to give up your claim to rights for a higher ideal.

Gospel: Mark 1:29-39

The expulsion of the demon in last Sunday's Gospel reading demonstrates the power of Jesus' word: his teaching drives out the demon of unbelief. On the other hand, the cure of Simon's mother-in-law focuses on the compassion of Jesus. It was a Sabbath, and so people would not be able to journey very far until after sunset. The whole town heard about Jesus, and gathered in front of Simon's home. We may wonder why Jesus commanded the demons to silence. His mission was to go about announcing God's kingdom, but we can imagine that the people present would have preferred that Jesus stay in their town and become the village doctor! Miracles loudly broadcasted often become ends in themselves rather than signs of something deeper. That is why Jesus counters the enthusiasm of his disciples at his success with a rather stern and urgent proposal to go on to other villages that he may preach there too. Mark puts Jesus' moment of prayer as an indication of his communication with the Father as the source of the power in what he preached and what he did.

 **Palms:** We are now asking that you bring in your palms from our previous Palm Sunday Masses. The palms will be burned and the ashes used in our ASH WEDNESDAY services. Palms can be dropped off at the rectory office or at entrances of the church.



WELCOME TO OUR NEW PARISHIONERS!

• Travis Ebanies, Kyle Ebanies,
Jaylynn Jeffcoat & Treizen Jeffcoat-Ebanies

- Joseph, Rosevilla, Josiah & Jhorel Ramones
- Charles & Barbara Umamoto
- Joel Jauculan, Jocelyn Ramones, Princess Jauculan & Jhacelyn Jauculan

Hilo Roman Catholic Community Mission Statement:

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts and the principles of our faith, and to commit ourselves to the educational, social and spiritual needs of all our brothers and sisters.

Scripture Readings

Sunday, Feb. 8

Jb 7:1-4, 6-7
Ps 147:1-6
1 Cor 9:16-19, 22-23
Mk 1:29-39

Monday, Feb. 9

Gn 1:1-19
Ps 104:1-2, 5-6, 10, 12, 24, 35
Mk 6:53-56

Tuesday, Feb. 10

Gn 1:20-2:4a
Ps 8:4-9
Mk 7:1-13

Wednesday, Feb. 11

Gn 2:4b-9, 15-17
Ps 104:1-2, 27-30
Mk 7:14-23

Thursday, Feb. 12

Gn 2:18-25
Ps 128:1-5
Mk 7:24-30

Friday, Feb. 13

Gn 3:1-8
Ps 32:1-2, 5-7
Mk 7:31-37

Saturday, Feb. 14

Gn 3:9-24
Ps 90:2-6, 12-13
Mk 8:1-10

Sunday, Feb. 15

Lv 13:1-2, 44-46
Ps 32:1-2, 5, 11
1 Cor 10:31-11:1
Mk 1:40-45

GOOD STEWARDSHIP

St. Joseph Parish was first established during the reign of King Kamehameha III some 170 years ago. Our original parishioners were mostly Hawaiians but soon with the growth of the plantations they were joined by the Chinese, Portuguese, Filipinos and mainlanders. The Church building we sit in today that we received from the early parishioners was built in 1917 at the cost of \$25,000 approximately. Our early brothers and sisters at St. Joseph's made great sacrifices while working grueling hours for virtually no pay to provide us with their legacy. The earliest parishioners were followed by their children and grandchildren who in their turn sacrificed much to provide us with a parish hall as their legacy. We had to demolish this structure approximately twenty years ago because of structural damages sustained during an earthquake and because extensive termite damage did not make it economically feasible to save the structure.

The hopes and dreams of these early Catholics became a legacy for them and a reality for us and through that reality we continue to worship, raise our children and grandchildren, enjoy and celebrate our diversified quilt of Catholic love and community. Often as we sit in this hallowed structure we can in our mind's eye see the faces, recall the memories and love we shared with those who have since gone home and in those precious moments they are still here with us. These earlier brothers and sisters freely gave their time, talents and treasury (as meager as that was) to make sure we had a church and parish hall in which to worship and practice our faith as "Christian Community." The Acts of the Apostles tells us they knew they were Christians by the way they loved one another. Without tithing/stewardship we cannot maintain our existing parish operations or build a new parish hall in which to live out Christian Community.

To live as a Christian Community we must each contribute (tithing) adequate amounts or otherwise we simply cannot maintain, expand and/or create. Where is our legacy for our children and grandchildren?

Since we first demolished our old parish hall we as "community" have longed to rebuild to enable us to fully live out our parish mission statement and the Bishop's road map as well as to service our youth, ourselves and those in need. We exercised that hope when we acquired the new parcel of land and paid it off in record time. We are capable of making this dream a reality if we can work together and develop a "parish giving mindset" or a tithing parish.

SCRIPTURAL BASIS FOR SUPPORTING THE CHURCH

Saint Paul in his letters to the Corinthians was very up-front about asking for money for the support of the church and for those in need. In his first appeal to the Corinthians, he gave much praise for the generosity of the Church in Macedonia. He says that even at a time of *"their extreme poverty I can testify, they voluntarily gave according to their means, and even beyond their means,"*

One chapter later, he is making a second appeal to the Corinthians, saying how he had boasted about the generosity of the Corinthians to the Macedonians. With some of the statistics that we have, we will be doing some comparisons as Paul did, but we'll keep the comparison within the context of our Hilo Roman Catholic Community. While Paul spoke to the Corinthians' about their giving, he reminds them of God's abundant gift in return to those who give generously. Paul says in **2 CORINTHIAN 9: 6-9**:

"The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, He gives to the poor, His righteousness endures forever."

As we discussed these passages on the subject of giving support to the church, we learned that Paul spent more time with the people of Corinth than in any other place. Since he lived and worked among them, his comments to them were direct about asking for money for the benefit of those in need. He also was not hesitant at all in sharing his disappointments and admonishing them with frankness.

As previously mentioned our church cost the early parishioners of St. Joseph's \$25,000 to build in 1917. A new parish hall based on very preliminary estimates only mimicking the size of our old parish hall at today's prices would cost over a 140 times that amount.

In St. Paul's letter to the Ephesians, St. Paul says: **"Speaking the truth in love, we will in all things grow up into him who is the Head that is Christ."** Thus, as St. Paul instructs us I shall address the truth in love and by so doing make some comments that will be direct about money, so please be forgiving of our need to be frank but this is a legacy that one and all need to understand fully to successfully live as a faith community. So in love let me speak the truth.

In 1993 the average adult contribution per week here at St. Joseph's was \$5.14 per week. This sum was near the bottom of all the parishes in the Diocese for that same period. One example albeit not nearly the highest was

Mass of Remembrance



A Mass of Remembrance was held at St. Joseph Church on January 31, 2008, for all those who lost loved ones this past year. Following the Mass parishioners were invited to gather for refreshments and fellowship in the downstairs meeting room.

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St. Rita's in Nanakuli which contributed \$12.78 per week per adult, a sum far more than two times our contributions. Our current fiscal year ended on June 30th 2008, and our annual contributions for this past year (fourteen years later) is even less, \$4.52 per adult per week. You can also check our Sunday bulletin and see what our sister church Malia is contributing per adult each week, which is well over twice our own contributions. We simply cannot maintain our current operations, perform required maintenance and repairs and or even consider building a new parish hall unless and until we develop a "parish giving mindset" (i.e. stewardship/tithing of time talent and treasury).

TITHING

In discussing "tithing" it is our hope we can together make tithing into a "parish giving mindset." As said earlier there are many references to tithing in Holy Scripture as being ten percent of your earnings, and Leviticus says it most clearly:

LEVITICUS 27: 30,32:

All tithes from the land, whether the seed from the ground or the fruit from the tree, are the Lord's; they are holy to the Lord. ... All tithes of herd and flock, every tenth one that passes under the shepherd's staff, shall be holy to the Lord.

Let us discuss how this 10% frequently referenced in scripture is determined. Each wage earner in a household whether that be hourly, salaried or on a fixed income is supposed to contribute 10% of their gross income to charity which includes their parish, community and island and state communities as well as world communities. We do not ask you to give 10% of your gross income to our parish we only ask you give 2.5%; or put another way the equivalent gross wages for 1 hour per week regardless of whether you are paid by the hour, salaried or on a fixed income. Obviously, there are those among us who already meet or exceed the 2.5% being sought here and to them we offer a sincere thank you.

With this 2.5% we will be able to operate our parish facilities do the necessary repairs and maintenance and build a nice new parish hall along the lines of the one that was demolished. We have an entire TEAM of approximately 40 of your brothers and sisters working very hard to realize our goal. The Diocese has already approved our initial plan. You will be hearing much more in this regard in the days and weeks to come. A big part of planning and building a new parish hall is determining what can be expected from the parishioners to pay for such a project.

We know this appeal comes at a time when nearly everything we buy costs more that it did just 6 months ago. As hard as it may be, please let us each remember those early parishioners and the lives they lived and the hardships they endured and faced, yet they believed it was worth the sacrifice to create a legacy for us and now brothers and sisters it is our turn and as tough as it may be - - - - **we need to step up and out and live our faith.**

We encourage each and every brother and sister in our community **from five to ninety five** to believe what we have been told over and over again by Jesus, that the more we give, the more we receive. Truly, the challenge is to trust in God that the more we give, the more we receive. Scripture says it this way in the book of Sirach:

BOOK OF SIRACH 35: 7-10:

*Be generous when you worship the Lord,
and do not stint the first fruits of your hands.
With every gift show a cheerful face,
and dedicate your tithe with gladness.
Give to the Most High as he has given to you,
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you seven-fold.*

Let us not disappoint those early parishioners who cared and gave enough that we might have a place to worship and live out our faith as community.

George Madden



Hospital Eucharistic Ministry

There will be a Hospital Eucharistic Ministry Session on Saturday, February 14, at St. Joseph Church from 11:00 am to 1:00 pm for anyone interested in taking Holy Communion to the hospital once a month. Current Hospital Ministers are also asked to attend this meeting.

Submitted by Donna Saiki

continued from last week

Paul the Missionary

Each of us possesses a missionary calling that goes with priestly ordination

Universality

A second aspect of Paul's ministry is its universal scope. His acceptance of the call to be the apostle to the Gentiles, a title of which he is very proud and that Acts also acknowledges, indicates the scope of his mission (See Rom 11:13). In his understanding, in Christ Jesus even the Gentiles, whom Judaism defined as outside the bounds of God's chosen people, were now to be invited into the center of God's new family of faith. In the context of Paul's day, the Gentile world was every one who was not a Jew! Thus there were virtually no limits to Paul's mission. Indeed, the extent of his missionary activity showed no boundaries. He began in areas that were familiar to him and closer to home (Asia Minor), but he also went wherever the Spirit of God led him.

Crossing over the European continent because of the vision of the man of Macedonia (See Acts 16:9), and even planning to go to Spain after his visit to Rome near the end of his life (See Rom 15:28), shows just how far and wide Paul was willing to go to spread his message. All people were to be issued the invitation of faith, even if not all would respond.

Founding and Sustaining Faith Communities

A third aspect of his missionary activity is that he both founded and tried to sustain the faith communities to which he attached himself. True, at times Paul encountered communities that had already been established (e.g., Colossae, Rome), but for the most part, he targeted areas where the Christian message had not yet arrived. Paul did not look for easy fields in which to sow the seed of faith.

He went wherever he thought God was leading him and wherever he hoped that his message would fall on open minds and hearts. Moreover, as a missionary he often found himself quite attached to the communities he founded, such as Philippi and Thessalonica, even sometimes after only a very short stay.

Yet in true missionary fashion Paul also recognized that his task required him to move on after a given time and to go further afield. When he did so, however, he was conscious of the need to assist his communities even from afar. Thus the letters!

Letter-writing back and forth provided a necessary means for ongoing contact and provided whatever direction or teaching was necessary in any given circumstance. At times, Paul would affirm the faith of a community and attempt to encourage them; at other times rather bold correction was called for and insistence that a community straighten itself out and not abandon his message.

Whatever the need, as a missionary Paul viewed himself as a kind of parent who needed to both love and discipline his children, whether he was present in the flesh or by means of his powerful written word (See 1 Thes 2:7-12 for images of Paul as a mother and father).

The Content, Jesus Christ

As a missionary Paul was also single-minded in providing a uniform content to his message. This is the fourth aspect of his missionary activity. It was all about proclaiming the "Gospel of God" or the "Gospel of Christ." Christ was clearly at the center of his preaching, teaching and catechizing. In fact, the word "gospel," which for the first time appears in Christian writings in the letters of Paul, represents the sum and total of what scholars now call "the Christ event."

In short, the Gospel was about the salvation that has come in Jesus Christ, God's Son, who by His life and ministry, but even more by His ignominious death on a cross and subsequent vindication in the resurrection, has given the world salvation, redemption, and reconciliation.

Paul's message was thus not something of his own invention. He insists it came to him by divine means (revelation) and was thus not a mere human message but divine in origin (See Gal 1:11-12). The reason he takes the Galatians to task so strongly is precisely because he believes that they have abandoned his Gospel message and gone after another, opposing, message (See Gal 1:6-9). Nothing made Paul more justifiably angry than such a betrayal of his message.

continued next week

SJS Homecoming

Homecoming week was recently celebrated at St. Joseph School with activities for the whole family.

The homecoming court presided over all events. Members of the court included (l-r): Sophomore attendants Ku'ulei Lord & Chad Wissing; Senior attendants Sage Van Kralingen & Andrea Valentini; Queen Chelbie-lyn Hanohano & King Jess Maiava; Junior attendants Alyx Hopkins & Cruz Martinez; Freshman attendant Tiara Inoue & Senior escort Keoki Leite.

Bringing families together was the Elementary campus Family Picnic with lunch & games on the field from the giant "slippah" relay to the "super-size" snow cone race. The weather was beautiful and all families had a great time!

The week concluded with the Homecoming game and court presentation at the Afook-Chinen Civic Auditorium with SJHS beating HPA with a score of 65-30! Go Cardinals!

A huge Mahalo to all who helped make Homecoming possible and to all alumni, family, and friends who attended the festivities!



SJS Homecoming Court

PICNIC FUN!



Malia Puka O Kalani



Choir rehearsal after Sunday Mass.

Our Volunteers for Sunday, February 15th

Church Cleaning

Laverne / Pete

Flowers

Maybelle / Shirley

Sacristan

Hale

Altar Servers

Kailee / Kayla

Lectors

Patty / Mabelle

Eucharistic Ministers

Samantha / Paulette

Bell Ringers

Pete / Melody

Money Counters

Leina`ala / Kathy / Natalie



Dorothy Chock, Aunty Maria Kawai's daughter passed away. Please keep their Ohana in prayer.



Mary, Gate of Heaven pray for us. please keep in your prayers

Kahele Ohana
Aunty Patty Grube
Uncle Tony Moniz
Aunty Minnie Alidon
Aunty Dora Costa
Aunty Mamo Otineru
Aunty Nita Kua
Aunty Dulatre
Eleanor Birney

Rita Cusick
Hale Pekelo
Aunty Mabel Silva
Aunty Joann Peralta
Aunty Irene Kondo
Fr. Joseph Hennen
Joy Niro
Valentine Gonsalves

Financial Notes: February 1, 2009
ATTENDANCE Adults 58 Children 14
Koa Bowl \$1,286.90

The estimated average Koa Bowl Collection needed each week to support ourselves is: \$1,500.00 - Fr John

Schedule Change

Food Pantry Distribution
NEW HOURS:
12:30 pm—3:00 pm

Saint Joseph Food Pantry

1/26/09

187 persons served

Malia Food Pantry

1/28/09

43 persons served

Mass at Malia Puka O Kalani



We lift them up to the Lord.



Fr. John Mbinda processes in .



The congregation listens to the readings.



Fellowship at Malia



Directory

Emergency after-hours number: 899-9453

Pastor:

Rev. Thomas Purayidathil, Ph.D.

Associate Pastors:

Rev. John M. Mbinda

Hispanic Ministry:

Rev. John Fredy Quintero

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

St. Joseph School Principal:

Sr. Marion Kikukawa, OSF
935-4936

Office Staff & Ministries

Business Manager: David Watson

Pastoral Assistant: Sr. Marykuty

Social Outreach: Sr. Ruth Zonunthari

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education Coordinator:

Joyce C. Saenz 935-1202

Youth & Young Adult Ministry:

Chrislyn Villena 935-1465

Security & Maintenance:

Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: Anna Texeira

Finance Council: Don Kouchi

Bulletin Coordinator:

Karen Hotniansky

Prayer Network: Kathy Choi

Call rectory: 935-1465

with your prayer request

Sacraments

Anointing of the Sick:

Contact the rectory office for arrangements.

Baptisms: Infant (under 7)

Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

Baptisms: (over 7-adult) / First Communion / Confirmation:

Joyce C. Saenz 935-1202

Hospital Communion:

Donna Saiki 935-7801

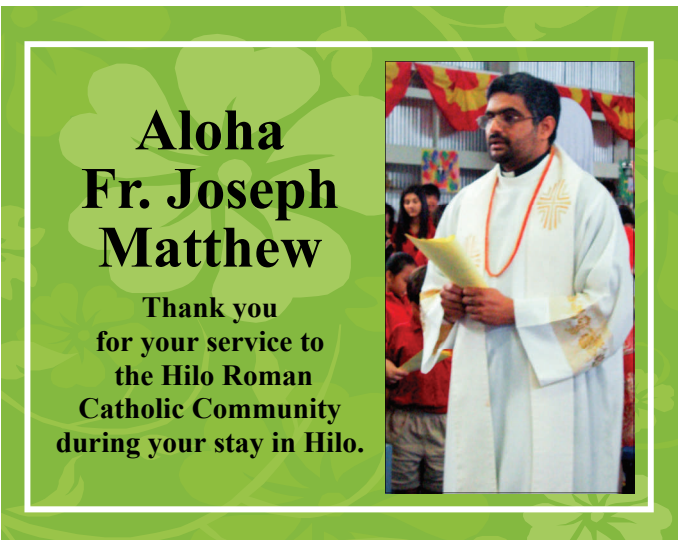
Home Communion:

Joanne Kahaloa 961-2726

Marriages: Contact rectory office at least 6 months in advance.

Funerals: Contact rectory office before meeting with funeral director.

ST. JOSEPH CHURCH WEEKLY COLLECTION	
5:00 pm	\$ 1,539.13
7:00 am	\$ 1,979.00
9:00 am	\$ 1,574.00
11:30 am	\$ 1,059.00
6:00 pm	\$ 1,194.00
Sunday Total Collection	\$ 7,345.13
Candles	\$ 397.50
Donations/Others	\$ 1,640.00
Total Other Revenue	\$ 2,037.50
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 705.00
Parish Hall Fund	\$ 1,214.00
School Fund	\$ 724.00
Church in Latin America	\$ 96.00
Black & Indian Missions	\$ 101.00
Misc.	\$ 20.00
Total Restricted Donations	\$ 2,860.00
Total Weekly Deposit	\$ 12,242.63
Parish Hall Fund to Date	\$ 128,141.50



This Week's Calendar

SUNDAY, Feb. 8

- 10:15 am •Religious Ed Classes/SJHS
- 11:30 am •Youth Mass/St. Joseph Church
- 7:00 pm •Young Adults Ministry/St. Joseph Rectory Library

MONDAY, Feb. 9

- 10:00 am •Aloha Choir Rehearsal/St. Joseph Church
- 12:30 pm •Food Pantry/St. Joseph Rectory Meeting Room
- 1:00 pm •Spiritual Support Group/St. Joseph Church Breezeway
- 6:00 pm RCIA Class/St. Joseph Rectory Library
- 6:00 pm Youth & Young Adults Choir Rehearsal/St. Joseph Church
- 7:00 pm Parish Pastoral Advisory Council (PPAC) Meeting/St. Joseph Rectory Mtg Rm.

TUESDAY, Feb. 10

- 7:00 am •St. Joseph School Mass/St. Joseph Elementary Chapel
- 8:30 am •AARP Tax Aid/St. Joseph Rectory Meeting Room
- 4:30 pm •RCIA Class/St. Joseph Rectory Library
- 5:00 pm •Parish Maintenance Team Meeting/St. Joseph Rectory Meeting Rm
- 6:00 pm •Small Christian Community/St. Joseph Rectory Library
- 7:00 pm •Basic Christian Community/YMI
- 7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church
- 7:00 pm •General Parish Hall & Capital Campaign Mtg/St. Joseph Rectory Mtg Rm

WEDNESDAY, Feb. 11 "Our Lady of Lourdes"

- 12:30 pm •Food Pantry/Malia Puka O Kalani Church
- 6:00 pm •Our Lady of Lourdes Healing Mass/St. Joseph Church

THURSDAY, Feb. 12

- 3:00 pm •Prayer Service (+Clara Yamaguchi)/Dodo Mortuary Chapel
- 5:30 pm •Cursillo Group/St. Joseph Rectory Library

FRIDAY, Feb. 13

- 7:00 am •St. Joseph School Mass/St. Joseph Elementary Chapel
- 10:00 am •Inurnment (+Clara Yamaguchi)/Homelani Memorial Park
- 5:00 pm •Holy Hour/St. Joseph Church
- 6:00 pm •Benediction/St. Joseph Church
- 6:00 pm •Young Adult Team Meeting/St. Joseph Rectory Library

SATURDAY, Feb. 14 "Valentine's Day"

- 7:45 am •Church Cleaners #1/St. Joseph Church
- 10:00 am •Adult Scripture Study/St. Joseph Rectory Library
- 11:00 am •Hospital Ministry Training/St. Joseph Church
- 1:00 pm •Convalidation (Moniz)/St. Joseph Church
- 5:00 pm •High School Youth Ministry Meeting/St. Joseph Rectory Library
- 7:00 pm •Spanish Mass & Fellowship/St. Joseph Church & Rectory Meeting Rm

SUNDAY, Feb. 15

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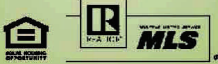
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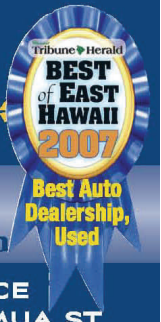


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