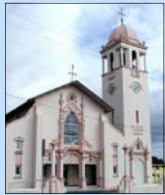


Issue: August 23, 2009

# Hilo Roman Catholic Community



## St. Joseph Church

43 Kapiolani St., Hilo, HI 96720  
Office Hours: Mon.- Fri. 8:00 am - 4:00 pm  
Phone: (808) 935-1465 Fax: (808) 969-1665



## Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720  
Phone: (808) 935-9338

### Mass Schedule

St. Joseph Church

Weekdays:

Mon. - Fri.

6:00 am & 12:15 pm

Legal Holidays:

7:00 am

Saturday: 7:00 am

Vigil Mass: 5:00 pm

Spanish Mass: 7:00 pm

Sunday:

St. Joseph Church

7:00 am, 9:00 am,

11:30 am & 6:00 pm

Malia Puka O Kalani  
Church

Sunday: 9:00 am

Confession:

Saturday

10:00 am - 11:00 am

St. Joseph Church

or by appointment

\*Please note: confession  
schedule does not apply  
during some liturgical  
seasons.

### New Prayer Times

Morning Prayer  
& Benediction

Mon.-Sat. Immediately  
after Mass

Evening Prayer  
& Benediction

Sun. - Friday 4:30 pm

Saturday: 3:30 pm



## The Queenship of the Blessed Virgin Mary

*"My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Savior. Because he that is mighty, hath done great  
things to me, and holy is His name" (Lk. 1:46).*

## Important Dates

### Religious Education Registration

**Sunday Aug. 23**  
**8:00 am — 1:00 pm**

**Saint  
Joseph  
Jr./Sr.  
High School**



There will be a meeting for all those interested in joining the RCIA this year, on Monday, August 24, 2009, at 6.00 pm, at St. Joseph Rectory Library.



**Healing Mass**  
**Thursday, Aug 27**  
**7:00 pm**  
**St. Joseph Church**

*Jesus of Nazareth healed the sick people who were brought to him. Even in our present time He continues to heal those who are afflicted with any kind of illnesses. He heals them through different ways and most especially in the Eucharist.*

Fr. Mandy Tipones, SSS is conducting a healing Mass at St. Joseph Church on August 27, 2009, at 7pm.

Fr. Mandy, SSS

## Pastor's Corner

Rev. Samuel Loterte, SSS

**August 23, 2009, 21th Sunday in Ordinary Time**

Dear Brothers and Sisters in Christ, Peace in the Lord Jesus Christ!

We have the last episode in our series of readings from the sixth chapter of John's gospel. Many of those listening to Jesus said, "This saying is hard; who can accept it?" So that many did leave him.

We do not have a happy ending to this episode. Jesus' discourse of Himself as the Bread of Life concludes with a walkout and a heart-rending division among His followers.

There is, however, a saving grace at the end. We see Peter's decisive declaration of loyalty. He gives voice to the deepest yearnings of our hearts. We might not fully understand Jesus' words and the wisdom attached to His teachings but still we stick it out with Him.

The words/teachings that bring us to eternal life are difficult, indeed. "To eat the flesh of Jesus and to drink his blood" is baffling. Effort and assiduous study are needed to understand what we believe in. But understanding alone is not enough. We also need faith and conviction. Like Peter, may we say, "We have come to believe and are convinced that you are the Holy One of God."

May you and your family have a blessed week.

God love you all.

In Jesus, our Bread of Life,  
Fr. Samuel E. Loterte, SSS

### Prayer for the Week



*Dear Lord,  
In a way I do not  
understand,  
You are in me now.*

*I may not feel holier  
all of a sudden  
Or more enlightened  
automatically.*

*But let me trust that  
something will happen  
although it may happen  
slowly.*

*This seed in me  
which is YOU  
will take root  
and bear fruit  
Sometimes because of me,  
Sometimes in spite of me,  
But always  
for the good of me.*

*It may take a long time,  
But grant me courage  
And bless me with hope  
That I may cling to YOU  
As YOU cling to me.  
Amen.*

### FAQ Frequently Asked Questions on Adoration of the Blessed Sacrament

**QUESTION:** Why is the Blessed Sacrament reserved in a tabernacle in every Catholic Church?

**ANSWERS:** "The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent, outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species."

Taken from the Pastoral Liturgy Series 2:  
Thirty-One Questions on Adoration of the Blessed Sacrament



**WELCOME TO OUR  
NEW PARISHIONERS!**

**•Dan, Lori, Sawyer,  
Tate & Gracie Rogers**

August 23, 2009 | 21st Sunday in Ordinary Time (B)

Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-17, 18-19, 20-21, 22-23; Eph 5:21-32; Jn 6:60-69

Very few times in life do we get to make a *definitive choice* for our faith. At a celebration of Confirmation I once heard the bishop ask those being confirmed to answer a definite "Easter yes" to the renewal of their baptismal vows. The loud, rousing response shook the church and vibrated those who heard it! A definite moment of public choice.

Today we conclude our five-week look at the sixth chapter of John, where Jesus is portrayed as the "Bread of Life." In today's liturgy Jesus' followers are offered a choice to accept or reject that definition.

Our first reading is also a scene of choice. Joshua gathers the tribes of Israel at the shrine of Shechem. He asks the people: Whom will they serve? Remembering all that God has done for them, the people choose to serve the Lord. In the Gospel, Jesus confronts his disciples with a choice. Some cannot accept him as "the living bread, come down from heaven." Peter responds for the Twelve: Jesus has "the words of eternal life" for them. They have come to believe he is "the Holy One of God."

How about us? Can we make a public choice for Jesus as we approach to receive the Body and Blood of Christ? Our firm, faith-filled "Amen" is a response to the Lord who is present in this great sign of our salvation.

*A ministry of St. Anthony Messenger Press FranciscanRadio*

## For the Ride Home by Ted Bergh

### 19th Sunday in Ordinary Time (B)

#### Scripture

- He got up, ate and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb. (1 Kings 19:7,8)
- Taste and see how good the Lord is; blessed the man who takes refuge in him. (Psalm 34:9)
- And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. (Ephesians 4:32)
- "...I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." (John 6:51)

#### Reflection

- Who gives Elijah strength for his spiritual journey? Is this an inner journey?
- Does the psalmist literally mean "taste and see" or is this metaphor for entering into the spiritual journey? How do you "take refuge" in God?
- Is becoming compassionate love a way to consume (enter) Christ?
- Is consuming Jesus, "the living bread," the way to enter into the interior or spiritual life that is God?

*Yes, love is God in me, and if I am in love I am in God, that is, in life, in grace, a sharer in God's being....If charity is God in me, why look for God any further than myself? And if God is in me as Love, why do I change or disfigure God's face with acts or values that are not love? (Carlo Carretto)1*

*AmericanCatholic.org*



## Scripture Readings

### Sunday, August 23

Jos 24:1-2a, 15-17, 18b  
Ps 34:2-3, 16-23  
Eph 5:21-32 or 5:2a, 25-32  
Jn 6:60-69

### Monday, August 24

Rv 21:9b-14  
Ps 145:10-13b, 17-18  
Jn 1:45-51

### Tuesday, August 25

1 Thes 2:1-8  
Ps 139:1-3, 4-6  
Mt 23:23-26

### Wednesday, August 26

1 Thes 2:9-13  
Ps 139:7-12  
Mt 23:27-32

### Thursday, August 27

1 Thes 3:7-13  
Ps 90:3-4, 12-14, 17  
Mt 24:42-51

### Friday, August 28

1 Thes 4:1-8  
Ps 97:1-2, 5-6, 10-12  
Mt 25:1-13

### Saturday, August 29

1 Thes 4:9-11  
Ps 98:1, 7-9  
Mk 6:17-29

### Sunday, August 30

Dt 4:1-2, 6-8  
Ps 15:2-5  
Jas 1:17-18, 21b-22, 27  
Mk 7:1-8, 14-15, 21-23







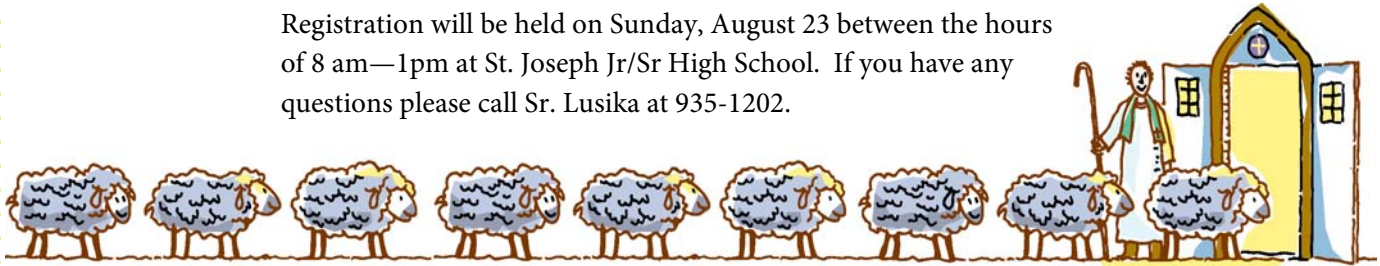
### RCIA Orientation on August 24, 2009

RCIA Orientation meeting is scheduled for August 24, 2009, in the Rectory Library, at 6 pm. All those who wish to join the RCIA Program are welcome.

RCIA Class begins on September 7, 2009. For more information, please call the Religious Education Coordinator, at 935-1202.

### RE Registration on August 23, 2009

Registration will be held on Sunday, August 23 between the hours of 8 am—1pm at St. Joseph Jr/Sr High School. If you have any questions please call Sr. Lusika at 935-1202.



### Pro-Life Update

Senators Akaka and Inouye and Representative Hirono will not be conducting "Town Hall Meetings" during the Congressional Recess. Therefore we cannot meet them in person to express our concerns about health legislation. Unless abortion is explicitly excluded from any health legislation: *The unborn baby will be stripped of any legal protection; Your tax dollars will be used to pay for abortions; and medical personnel will be forced to perform abortions against their conscience.*

Please call, write, email, or visit the offices of our Congress persons this week, before it is too late.

Senator Daniel Akaka	Hilo Lagoon Center 101 Aupuni St. #213	808-935-1114
Senator Daniel Inouye	Hilo Lagoon Center 101 Aupuni St. #205	808-935-0844
Representative Mazie Hirono		808-541-1986
Representative Neil Abercrombie		808-541-2570

White House      phone:      202-456-1111  
                          fax:              202-456-2461  
                          email: [www.whitehouse.gov/CONTACT](http://www.whitehouse.gov/CONTACT)

All that is necessary for evil to prevail is for good people to do nothing."



St. Joseph Outreach

### RUMMAGE SALE

SATURDAY  
AUGUST 29  
9:00 am

St. Joseph Church  
Parking Lot

DONATIONS  
NEEDED

MORE INFO:  
Sr. Ruth 935-1465  
Mario 990-9137



*Continued from last week*

## CONGREGATION OF THE BLESSED SACRAMENT



### Saint Peter Julian Eymard

*by Robert Rousseau, SSS*

#### THE MARIST YEARS 1839-1856

All his life Peter Julian had an intense devotion to Mary, the Mother of God. He knew about the apparition of Our Lady at La Salette and enjoyed traveling to various Marian shrines [throughout France]. It was Eymard's apostolic work for the Society of Mary that put him in contact with the various currents of eucharistic piety that were flowing in the French Church. Peter Julian, despite his poor physical health, was an unusually energetic and hardworking priest/religious. There was always an enduring desire to enter into contemplation; but with his work, travel, writing, preaching, spiritual direction, and responsibilities as Marist provincial [superior], there was neither the environment nor the time for this desire to be fulfilled very frequently.

What did Fr. Eymard do as a Marist? He was an outstanding organizer of lay societies, a zealous educator, a well-prepared preacher, and a bit of a prophet to his fellow priests and even to his religious superiors. Fr. Eymard was quite successful at preaching eucharistic devotions, such as the Forty Hours.

He asked his Superior General, Fr. Jean-Claude Colin, for permission to write a eucharistic rule for the Third Order of Mary of which, he, Peter Julian, was the director. Fr. Colin said no. Nevertheless, the idea for such a rule had already been written in the mind and heart of Fr. Eymard.

#### THE S.S.S. YEARS 1856-1868

Founding the Congregation of the Blessed Sacrament was not an easy task for Fr. Eymard. In fact, responding to God's Spirit as a founder involved him in relational conflicts, personally embarrassing situations, financial troubles, and physical exhaustion. His first hurdle was getting the founding of the Congregation approved by several local bishops. When this approval came, Fr. Eymard opened his first community on Rue d'Enfer in Paris.

The work of preparation for First Communion, especially among adults, was the aspect of the new eucharistic venture that had interested the archbishop of Paris and for which he had granted his approbation to the new group founded by Eymard. Other eucharistic communities and organizations were springing up throughout France but Archbishop Sibour rightly perceived that Eymard's intuition about the Eucharist was not limited merely to the worship of the holy sacrament but to actively reach out to those who were estranged from the church and to evangelize them. Father Eymard directed his ministry firstly to the children and young workers that made up a large segment of the labor force of Paris.

No sooner did he attract a few men to join him than he had to close this house and move to another location. This happened twice within the span of a few years. These early Eymardian communities were so poor that on several occasions a neighboring convent of sisters fed the fathers and brothers. Not being able to provide the basics of food and shelter did not help Fr. Eymard attract vocations.

#### "GIFT OF SELF"

As early as 1845, Eymard began to move away from a spirituality of reparation toward a spirituality of Christ-centered love. Three years prior to his death, Fr. Eymard made a long retreat in Rome. During this retreat, he was powerfully struck by the force of Christ's love within him - a love he felt taking over his whole person. Anticipating the renewal of the Church brought about by Vatican Councils I and II, Eymard had a vision of priests, deacons, sisters, and lay people living lives of total dedication to the spiritual values that are celebrated and contemplated in the Eucharistic celebration and in prayer before the Blessed Sacrament.

<http://www.blessedsacrament.com/mission/eymardbio.html>



## **Saint Monica** : Feast day August 27

The circumstances of St. Monica's life could have made her a nagging wife, a bitter daughter-in-law, and a despairing parent, yet she did not give way to any of these temptations. Although she was a Christian, her parents gave her in marriage to a pagan, Patricius, who lived in her hometown of Tagaste in North Africa. Patricius had some redeeming features, but he had a violent temper and was licentious. Monica also had to bear with a cantankerous mother-in-law who lived in her home. Patricius criticized his wife because of her charity and piety, but always respected her. Monica's prayers and example finally won her husband and mother-in-law to Christianity. Her husband died in 371, one year after his baptism.

Monica had at least three children who survived infancy. The oldest, Augustine, is the most famous. At the time of his father's death, Augustine was 17 and a rhetoric student in Carthage. Monica was distressed to learn that her son had accepted the Manichean heresy and was living an immoral life. For a while, she refused to let him eat or sleep in her house. Then one night she had a vision that assured her Augustine would return to the faith. From that time on she stayed close to her son, praying and fasting for him. In fact, she often stayed much closer than Augustine wanted.

When he was 29, Augustine decided to go to Rome to teach rhetoric. Monica was determined to go along. One night he told his mother that he was going to the dock to say goodbye to a friend. Instead, he set sail for Rome. Monica was heartbroken when she learned of Augustine's trick, but she still followed him. She arrived in Rome only to find that he had left for Milan. Although travel was difficult, Monica pursued him to Milan. In Milan, Augustine came under the influence of the bishop, St. Ambrose, who also became Monica's spiritual director. She accepted his advice in everything and had the humility to give up some practices that had become second nature to her (see Quote, below). Monica became a leader of the devout women in Milan as she had been in Tagaste.

She continued her prayers for Augustine during his years of instruction. At Easter, 387, St. Ambrose baptized Augustine and several of his friends. Soon after, his party left for Africa. Although no one else was aware of it, Monica knew her life was near the end. She told Augustine, "Son, nothing in this world now affords me delight. I do not know what there is now left for me to do or why I am still here, all my hopes in this world being now fulfilled." She became ill shortly after and suffered severely for nine days before her death.

Almost all we know about St. Monica is in the writings of St. Augustine, especially his *Confessions*.

*Next Week St. Augustine | Saint of the Day*



### **QUESTION:**

"I think I might be called to the priesthood, but how will I know?"

### **ANSWER:**

We only know our vocation by coming to know God. He is the source of everything, the author of life and it is He who gives our life direction. Therefore, in

coming to know our vocation, it is important to come to know the Lord. This is prayer. Prayer is the act of bringing everything before God -- our ideas, thoughts, concerns, and situations. As we bring these things to Him, he begins to reveal himself to us and will show us the way through consolations of the Holy Spirit.

We can also take steps to investigate our interests: Participate more in parish events, talk to a priest, visit the seminary, read a book on the priesthood. As you take these steps, you can be discerning your own spirit, how the Lord is leading, where he is leading you now.



*Please keep in prayer:*

Fr. Joseph Hennen  
 Ernest Matsumoto  
 Auntie Patty Grube  
 Uncle Tony Moniz  
 Auntie Minnie Alidon  
 Auntie Dora Costa  
 Auntie Mamo Otineru  
 Auntie Nita Kua  
 Auntie Elizabeth Dulatre  
 Eleanor Birney  
 Hale Pekelo  
 Auntie Mabel Silva  
 Auntie Joann Peralta  
 Auntie Irene Kondo  
 Valentine Gonsalves  
 Destry Gacutan  
 Shirley Rizzo  
 Grace Carter  
 Dr. Joe D'Angelo  
 and all those who are sick.

*The estimated average  
 Koa Bowl Collection needed  
 each week to support  
 ourselves is: \$1,500.00.*

#### MALIA COLLECTIONS

KOA BOWL	\$ 443.00
ASSUMPTION	\$ 110.00
AHAHUI	
KAAHUMANU	\$ 25.00
TOTAL	
DEPOSIT	\$ 578.00
Adults	42
Children	12

# Malia Puka O Kalani Church

## Queenship of Mary

Pius XII established this feast in 1954. But Mary's queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, Mary is closely associated with Jesus: Her queenship is a share in Jesus' kingship. We can also recall that in the Old Testament the mother of the king has great influence in court.

In the fourth century St. Ephrem called Mary "Lady" and "Queen" and Church fathers and doctors continued to use the title. Hymns of the eleventh to thirteenth centuries address Mary as queen: "Hail, Holy Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her queenship.

The feast is a logical follow-up to the Assumption and is now celebrated on the octave day of that feast. In his encyclical To the Queen of Heaven, Pius XII points out that Mary deserves the title because she is Mother of God, because she is closely associated as the New Eve with Jesus' redemptive work, because of her preeminent perfection and because of her intercessory power.

#### Comment:

As St. Paul suggests in Romans 8:28–30, God has predestined human beings from all eternity to share the image of his Son. All the more was Mary predestined to be the mother of Jesus. As Jesus was to be king of all creation, Mary, in dependence on Jesus, was to be queen. All other titles to queenship derive from this eternal intention of God. As Jesus exercised his kingship on earth by serving his Father and his fellow human beings, so did Mary exercise her queenship. As the glorified Jesus remains with us as our king till the end of time (Matthew 28:20), so does Mary, who was assumed into heaven and crowned queen of heaven and earth.

#### Quote:

"Let the entire body of the faithful pour forth persevering prayer to the Mother of God and Mother of men. Let them implore that she who aided the beginnings of the Church by her prayers may now, exalted as she is in heaven above all the saints and angels, intercede with her Son in the fellowship of all the saints. May she do so until all the peoples of the human family, whether they are honored with the name of Christian or whether they still do not know their Savior, are happily gathered together in peace and harmony into the one People of God, for the glory of the Most Holy and Undivided Trinity" (Dogmatic Constitution on the Church, 69).

*This entry appears in the print edition of Saint of the Day*





**Our Volunteers**  
**for Sunday,**  
**August 30**

Church Cleaning  
*Natalie*

Flowers  
*Shirley / Maybelle*

Sacristan  
*Hale*

Altar Servers  
*Namele / Alyah*

Lectors  
*Patty / Freida*

Bell Ringers  
*Pete / Melody*

Ushers  
*MaryAlice / Berta*



Please remember our brothers  
& sisters who need our help by  
bringing food donations every  
week with you to Mass.

Saint Joseph Food Pantry  
– 8/10/09

Malia Food Pantry –  
8/12/09

75 persons served

26 persons served



## Directory

Emergency after-hours number: 899-9453

Pastor:

Pastor: Rev. Samuel Loterte, SSS

Associate Pastor:

Rev. Armando Tipones, SSS

Parochial Vicar:

Rev. Gregorio Guzman, SSS.

Brother Eduardo Mabilen, SSS

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

Rev. Julio Akapito

St. Joseph School Principal:

Ms. Victoria Torcolini

935-4936

Office Staff & Ministries

Business Manager: David Watson

Pastoral Assistant: Sr. Marykuty

Social Outreach: Sr. Ruth Zonunthari

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance Supervisor: Robert Balga

Religious Education Coordinator

Sr. Lusika Sangma

Youth & Young Adult Ministry:

Chrislyn Villena 935-1465

Security & Maintenance:

Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: Anna Texeira

Finance Council: Evelyn Pacheco

Prayer Network: Kathy Choi

Call rectory: 935-1465 with your

prayer request

Bulletin Coordinator: Karen Hotniansky

## Sacraments

**Anointing of the Sick:**

Contact the rectory office for arrangements.

**Baptisms: Infant (under 7)**

Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

**Baptisms: (over 7-adult) / First**

**Communion / Confirmation:**

Sr. Lusika Sangma 935-1202

**Hospital Communion:**

Donna Saiki 935-7801

**Home Communion:**

Joanne Kahaloa 961-2726

**Marriages:** Contact rectory office at least 6 months in advance.

**Funerals:** Contact rectory office before meeting with funeral director.

### ST. JOSEPH CHURCH WEEKLY COLLECTION

5:00 pm	\$ 1,611.00
Spanish Mass	\$ 112.00
7:00 am	\$ 1,772.00
9:00 am	\$ 1,508.00
11:30 am	\$ 1,107.00
6:00 pm	\$ 1,443.00
Sunday Total Collection	\$ 7,553.00
Candles	\$ 259.50
Donations/Others	\$ 649.00
Total Other Revenue	\$ 908.50
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 1,092.00
Parish Hall Fund	\$ 970.00
School Fund	\$ 737.00
Misc.	\$ 10.00
Total Restricted Donations	\$ 2,809.00
Total Weekly Deposit	\$ 11,270.50
Parish Hall Fund to Date	\$ 314,142.87

*Eternal Rest Grant  
unto them O Lord &  
let perpetual light  
shine upon them*

†Albert Edulan

†Victoria Aguiar

†Gilbert Benevides, Jr.

## This Week's Calendar

**SUNDAY, Aug. 23**

8:00 am •Religious Education Registration/SJHS

11:30 am •Youth & Young Adults Mass/St. Joseph Church

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

7:00 pm •Young Adults Ministry (Sports Night)/SJS Gym

7:00 pm •Wake Service (+Albert Edulan)/Dodo Mortuary Chapel

**MONDAY, Aug. 24**

10:00 am •Funeral Mass (+Albert Edulan)/St. Joseph Church

12:30 pm •Food Pantry/St. Joseph Church

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

6:00 pm •Youth & Young Adults Choir Rehearsal/St. Joseph Church

6:00 pm •RCIA Orientation/St. Joseph Rectory Library

**TUESDAY, Aug. 25**

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm •Maintenance Committee Meeting/St. Joseph Rectory Meeting Rm

6:30 pm •Small Christian Community/St. Joseph Rectory Library

7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church

7:00 pm •Filipino Christian Community/St. Joseph Rectory Meeting Room

7:00 pm •Basic Christian Community/YMI

**WEDNESDAY, Aug. 26**

10:30 am •Funeral Mass (+Gilbert Benevides, Jr)/St. Joseph Church

12:30 pm •Food Pantry/Malia Puka O Kalani Church

3:30 pm •Spiritual Growth Group/St. Joseph Church Breezeway

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

7:00 pm •Alabare Choir Rehearsal/ St. Joseph Church

7:00 pm •Capital Campaign Committee/St. Joseph Rectory Library

**THURSDAY, Aug. 27**

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm •Cursillo Group/St. Joseph Rectory Library

6:30 pm •St. Joseph Choir Rehearsal/St. Joseph Rectory Library

7:00 pm •Healing Mass & Fellowship/St. Joseph Church & Rectory Meeting Room

**FRIDAY, Aug. 28**

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

**SATURDAY, Aug. 29**

8:45 am •Church Cleaners #1/St. Joseph Church

10:00 am •Reconciliation/St. Joseph Church

10:00 am •Adult Scripture Study/St. Joseph Rectory Library

2:00 pm •High School Youth Executive Board Meeting/SJC Rectory Library

3:30 pm •Evening Prayer & Benediction/St. Joseph Church

5:00 pm •High School Youth Ministry (Outdoor Relay Course)/St. Joseph Rectory Library & Adjacent Property

**SUNDAY, Aug. 30**

9:00 am •Social Ministry Outreach Rummage Sale/St. Joseph Rectory Meeting Room

1:00 pm •Young Adults Ministry (Water Wars)/SJS Field

4:30 pm •Evening Prayer & Benediction/St. Joseph Church

### Hilo Roman Catholic Community Mission Statement

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother, and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents, and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts, and the principles of our faith, and to commit ourselves to the educational, social, and spiritual needs of all our brothers and sisters.



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**808-934-9637**  
jprattsr@hawaii.rr.com  
•Jimmy •Ivan •Daniel •Vince

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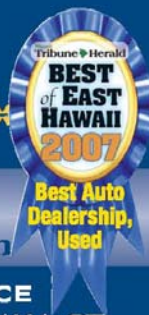
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