

# ST. JOSEPH CHURCH

St. Joseph School  
(808) 935-4936

Website  
www.sjshilo.com

Interim Principal  
Susan Wehrsig

June 20, 2021

Served by the Blessed Sacrament Congregation

Church Dedicated in 1919

**Pastor:**

Rev. Apolinario Ty, SSS  
808-430-0481

**Parochial Vicar**

Rev. Joselito Hitois, SSS  
808-785-5761

**Deacons:**

Dcn. David Watson

43 Kapiolani Street

Hilo, HI 96720

(808) 935-1465

www.stjoehilo.com

Visit our **FACEBOOK** Page  
@JosephHilo1465

*Adoration of the Blessed  
Sacrament begins*

*Weekdays & Sundays at 4:00 p  
Saturdays at 3:00 p*



Weekend  
Masses  
will be  
streamed,  
**LIVE on:**

Subscribe to  
our channel  
@St. Joseph  
Church Hilo

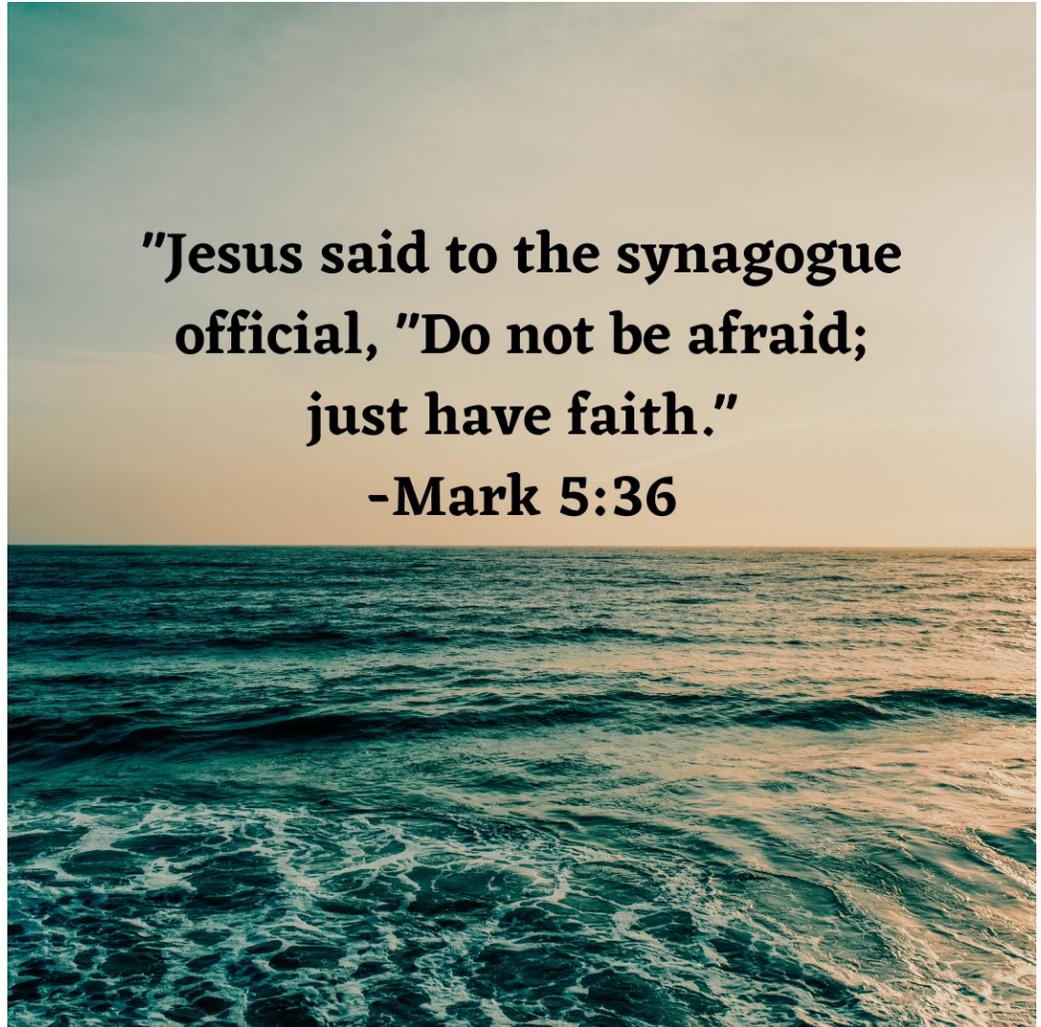
June 19 5 pm

June 27 6 pm

Please continue to  
pray & show  
support for  
St. Joseph School



ST. JOSEPH  
PRAY FOR US!

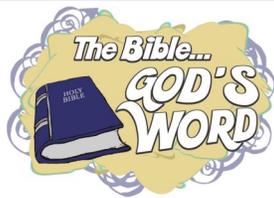


**"Jesus said to the synagogue  
official, "Do not be afraid;  
just have faith."**

**-Mark 5:36**



**HAPPY  
FATHER'S DAY**



SUNDAY, JUNE 20, 2021

TWELFTH SUNDAY  
IN ORDINARY TIME

*Quiet! Be still!* With these words, Jesus calmed the storm that was threatening the Apostles as their boats were being tossed about and filled with water. It must have been a fierce storm since it frightened these men, many of whom made their living on the sea. They were afraid enough to wake Jesus, who was asleep in the boat. They needed him to be present to them in their panic and fear.

### Sunday, Jun 20

Jb 38:1, 8-11  
Ps 107:23-26, 28-31  
2 Cor 5:14-17  
Mk 4:35-41

### Monday, June 21

Gn 12:1-9  
Ps 33:12-13, 18-20,  
22  
Mt 7:1-5

### Tuesday, Jun 22

Gn 13:2, 5-18  
Ps 15:2-4b, 5  
Mt 7:6, 12-14

### Wednesday, Jun 23

Gn 15:1-12, 17-18  
Ps 105:1-4, 6-9  
Mt 7:15-20

### Thursday, Jun 24 Nativity of St. John the Baptist

Is 49:1-6  
Ps 139:1b-3, 13-15  
Acts 13:22-26  
Lk 1:57-66, 80

### Friday, Jun 25

Gn 17:1, 9-10  
Ps 128:1-5  
Mt 8:1-4

### Saturday, Jun 26

Gn 18:1-15  
(Ps) Lk 1:46-50, 53-  
55  
Mt 8:5-17

### Sunday, Jun 27

Wis 1:13-15; 2:23-24  
Ps 30:2, 4-6, 11-13  
2 Cor 8:7, 9, 13-15  
Mk 5:21-43

Certainly, Jesus can calm the worst storms in our lives as well. What are those storms? Do we struggle in our relationships? Perhaps our storms are connected to physical or financial difficulties. Maybe we wrestle with our faith, or are challenged by anxiety or depression. How wonderful that Jesus can calm all those storms. He is there for us with his peace if we just turn our fears over to him. Just as he quieted the winds and silenced the waves, he can bring comfort to us.

As the disciples witnessed this miracle on the sea, they were struck with awe and wonder. *Who then is this*, they ask, *whom even wind and sea obey?* They were still learning who Jesus was, and the might of his power. Even though they followed him daily, listening to his words and witnessing his miracles, they were still uncertain. Jesus rebukes them a little when he asks them, *Why are you terrified? Do you not yet have faith?*

The truth is that in our journey to the Father, we are still learning who Jesus is as well. It is often a big leap to go from the Jesus we read about or hear in the Gospels, to the Jesus who lives fully in our hearts. There is a difference between knowing Jesus intellectually and fully becoming one with him. As in any relationship that we want to nurture and deepen, our love and closeness will grow as we get to know each other better. This requires spending time together – listening and watching and learning.

In order to grow our faith, we need to deepen our relationship with Jesus – to spend time with him daily, and include him in our thoughts and decisions, through prayer. We can read the Gospels and spend time with others who also believe in him so we can learn from their experience. This is a lived faith. For Jesus to be in our hearts, we must invite him in and then nourish that relationship daily. We can survive the storms in our life with his help. In loving Jesus, the storms with which we live will be calmed, and our faith will grow stronger.



### NEW ONLINE GIVING PORTAL

MANAGE YOUR GIVING ONLINE

St. Joseph Church is excited to announce that we will soon be switching to a New Online Giving vendor! Vanco Payment Solutions offers several advantages over our current vendor including a more secure online experience. Giving online is easy and allows you to set up automatic recurring

contributions and view your complete online giving history from anywhere you have access to the Internet. Stayed tuned for updates in the coming weeks....



Stewardship Report of Treasury for:			
Jun 8-14, 2021		YTD Actual	YTD Budget
Collections	5,130.04	444,994.68	380,900.00
R&M Collection	375.00	25,018.25	55,166.67
Security Project	50.00	5,942.00	0.00
All Other Income	1,232.00	239,868.31	166,357.10
Deposited to Bank	<b>6,787.04</b>	<b>715,823.24</b>	<b>602,423.77</b>
Parish Hall	0.00	Loan to school	169,071.21
		Designated Funds	113,631.71
		Restricted Parish Hall Funds	460,896.27
			<b>743,599.19</b>



### **Being Nourished by Sacred Scripture:**

-Chrislynn A. Villena, (parish D.R.E)

“In Sacred Scripture, the Church constantly finds her nourishment and her strength, for she welcomes it not as human word, ‘but as what it really is, the Word of God’. In the sacred books, the Father in heaven comes lovingly to meet his children and talks with them” (CCC, 104).

Many Christians gather around the Word of God and create in their lives the foundation needed to sustain their faith. However, do we spend enough time reading, praying, and sharing the sacred scripture as if it were the food, we need to sustain our physical health? We can spend time looking for our favorite foods or utilize the new conveniences that bring prepared food as well as groceries right to our homes. How can we fill ourselves with the nourishing spiritual food that God provides for us as well as feed our physical appetites?

*According to St. Augustine, **On Christian Teaching** 4:12, a learned eloquent speaker should speak so as to teach, to delight, and to change; to teach the ignorant, delight the weary, and change the lazy. These three [are achieved] most completely [by] Sacred Scripture’s eloquence. For it firmly teaches with its eternal truth. Psalm 118:89, **Your word, O Lord, will remain for ever.** It sweetly delights with its usefulness. Psalm 118:103, **How sweet are your words to my mouth!** And it efficaciously changes with its authority. Jeremiah*

*23:29, **Are not my words as a fire, says the Lord?** (Aquinas; Waldstein; Selected Writings; London and New York: Penguin Books, 1998)*

The biblical canon is the list of books which belong in the Bible. We begin in the Old Testament with the first five books of Law (Torah)- Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

Then, the books following the Law that narrate the history of the Hebrew people from their entry into the promised land through their return from the Babylonian Captivity: Joshua, Judges, Ruth, 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Ezra, Nehemiah, Tobit, Judith, Esther, 1-2 Maccabees are called the historical books.

Next, those books of the Old Testament which come down to us in Greek rather than in Hebrew: Tobit, Judith, certain portions of Esther, Wisdom, Sirach, Baruch, certain portions of Daniel, 1-2 Maccabees are called the Deuterocanonical books.

Then, the Wisdom literature of the Old Testament--Christians include Job, Psalms, Proverbs, Ecclesiastes, Song of Songs, Wisdom, and Sirach among these books; the ancient Hebrews also included several Historical Books among the Writing and are called Writings (Ketuvim).

Finally completing the Old Testament, the books of the Bible written by or about prophets--the major prophets are Isaiah, Jeremiah, and Ezekiel (some also include Daniel); the minor prophets are Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi; the ancient Hebrews included several Historical Books among the Prophets as the

"Former Prophets," contrasting them with the others as "Latter Prophets".

The New Testament which begin with the Gospels, four inspired accounts of the life and teachings of Jesus: Matthew, Mark, Luke, and John, followed by the Acts of the Apostles, then the Epistles the inspired letters in the New Testament which applied an encounter with Jesus to the first Christian communities; there are Pauline Epistles (Roman, 1-2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1-2 Thessalonians, 1-2 Timothy, Titus, Philemon), and Catholic Epistles (Hebrews, James, 1-2 Peter, 1-3 John, Jude) and concluding with Revelation.

Now knowing what the architecture of sacred scripture looks like, the Bible should not be so intimidating. It should not be a foreigner or guest that you only pay attention to on the seasonal occasions. The Word of God should also not be reserved or limited to hearing it while attending Mass but a daily filling of your life force. Many of us need caffeine to start our day or our favorite breakfast to get ourselves moving. Maybe its your daily exercise routine to get your heart pumping. But praying with the Word of God should be held in higher regard. A special tip, meditate on the readings prior to attending Mass to help to open and exercise your mind and heart prior to the liturgies.

#### **REFLECTION:**

*-What role does sacred Scripture currently play in your own life? How can you realistically open yourself to encounter God in the Scriptures in a more meaningful way?*

# June 2021

<p>20 7:00 MASS-Fr. Lito W/DCN DAVE (PREACH)</p> <p>9:00 MASS- Fr. Lito W/DCN DAVE (PREACH)</p> <p>11:45 MASS -Fr. Lito</p> <p>6:00 MASS - Fr. Lito</p>	<p>21 6:00 MASS_Fr. Sam</p> <p>10a Prayer Svc @ Dodo +R. Lee Fr. Lito</p> <p>12:15 MASS-Fr. Lito</p>	<p>22 6:00 MASS- Fr. Lito</p> <p>12:15 MASS- Fr. Jong</p>	<p>23 6:00 MASS- Fr. Lito</p> <p>12:15 MASS- Fr. Lito</p> <p>6:00p Prayer. Svc. @ Dodo +V. Victorino Fr. Lito</p>	<p>24 6:00 MASS- Fr. Lito</p> <p>12:15 MASS- Fr. Lito</p>	<p>25 6:00 MASS- Fr. Lito</p> <p>12:15 MASS- Fr. Lito</p>	<p>26 7:00 MASS Fr. Jong</p> <p>10:00 CONFESSION Fr. Lito</p> <p>5:00 MASS Fr. Lito</p>
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After months of planning, the safety committee has secured a donation of an Automated External Defibrillator (AED) from the Hilo Medical Center for the parish. Trainings are being planned for later this month. More details will be forthcoming.

## Help Wanted

### Opportunities to join SJC Hospitality Ministries:

- Church Flower Team** members decorate the altar areas with flowers and foliage once a month. Each team serves on a set Saturday, 8:20 - 9:40a. Each team consists of 3-5 members.
- Church Cleaning Team** members Each team serves on a fourth Saturday rotation, 8:20-9:40 am and consists of 8-12 members.
- Hospitality Ministers** serve one mass per weekend. Six team members arrive one hour before (Sat 5p, Sun 7a, 9a, 11:45a, 6p) to prepare the church and welcome members using safety protocols. During mass, ministers return to their seats; then, assist at communion and follow end of mass protocols. After mass, 3 additional ministers spend 5 minutes disinfecting the church for the next mass. Approximately, 45 hospitality ministers serve parishioners at 5 masses each weekend.

*Thank you for considering opportunities to join a Hospitality Ministry.*

*If interested, fill out an interest form (located at exits) & drop this form in the collection bin or with a team member.*



**Knights of Columbus®**

The Knights of Columbus is the world's largest lay organization of Catholic men. St. Joseph parish, together with Malia Puka O Kalani, is fortunate to have a Council to help support Fr. Poli and participate in programs that, together with other Councils, help to change and save lives around the world. Our Council meets at 6:30 PM on the second Tuesday of each month. Contact Knight Harvey Motomura at 987-9709, or [motomura@hawaii.edu](mailto:motomura@hawaii.edu) for additional information. To learn more about our organization, please go to [www.kofc.org](http://www.kofc.org).