

ST. JOSEPH CHURCH

St. Joseph School
(808) 935-4936

Website
www.sjshilo.com

Interim Principal
Susan Wehrsig

May 2, 2021

Served by the Blessed Sacrament Congregation

Church Dedicated in 1919

Pastor:

Rev. Apolinario Ty, SSS
808-430-0481

Parochial Vicar

Rev. Joselito Hitosis, SSS
808-785-5761

Deacons:

Dcn. David Watson

43 Kapiolani Street

Hilo, HI 96720

(808) 935-1465

www.stjoehilo.com

Visit our **FACEBOOK** Page
@JosephHilo1465

*Afternoon streaming of
Adoration of the Blessed
Sacrament begins at 4:00 p*

You Tube
NOW LIVE



Subscribe to
our channel
@St. Joseph
Church Hilo

**Weekend
Masses
will be
streamed,
LIVE on:**

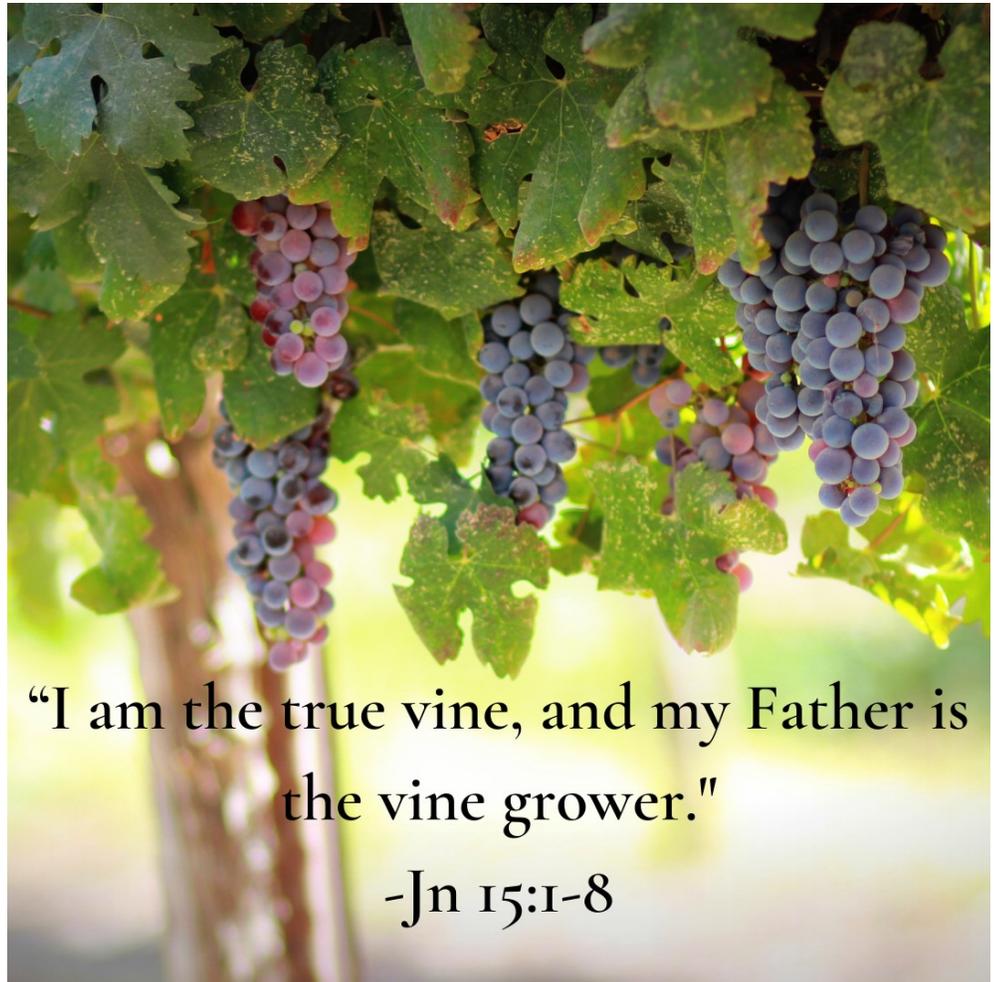
MAY 1 @ 5pm

MAY 9 @ 6pm

MAY 15 @ 5pm

MAY 23 @ 6pm

MAY 29 @ 5pm



“I am the true vine, and my Father is
the vine grower.”

-Jn 15:1-8

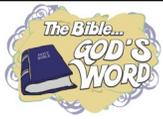
“Being Christian is not first of all a doctrine or a moral ideal; it is
a living relationship with Him, with the Risen Lord: we look at
Him, we touch Him, we are nourished by Him and,
transformed by His Love, we look at, touch and nourish others as
brothers and sisters. May the Virgin Mary help us to live this
experience of grace.”

Pope Francis

Please continue to
pray & show
support for
St. Joseph School



ST. JOSEPH
PRAY FOR US!



SUNDAY, MAY 2, 2021

FIFTH SUNDAY OF EASTER

Sunday, May 2

Acts 9:26-31
Ps 22:26-27, 28, 30, 31-32
1 Jn 3:18-24
Jn 15:1-8

Monday, May 3

1 Cor 15:1-8
Ps 19:2-5
Jn 14:6-14

Tuesday, May 4

Acts 14:19-28
Ps 145:10-13b, 21
Jn 14:27-31a

Wednesday, May 5

Acts 15:1-6
Ps 122:1-5
Jn 15:1-8

Thursday, May 6

Acts 15:7-21
Ps 96:1-3, 10
Jn 15:9-11

Friday, May 7

Acts 15:22-31
Ps 57:8-10, 12
Jn 15:12-17

Saturday, May 8

Acts 16:1-10
Ps 100:1b-2, 3, 5
Jn 15:18-21

Sunday, May 9

Acts 10:25-26, 34-35, 44-48
Ps 98:1-4
1 Jn 4:7-10
Jn 15:9-17

Remain in me, as I remain in you. Some of you may ask, “What does that even mean?” Saint John answers this in today’s second reading. *Children*, he says, *let us love not in word or speech but in deed and truth.* In other words, don’t just spout pious niceties, *do the work of the Gospel.* Feed the hungry, clothe the naked, visit those in prison. Love one another. For *those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.*

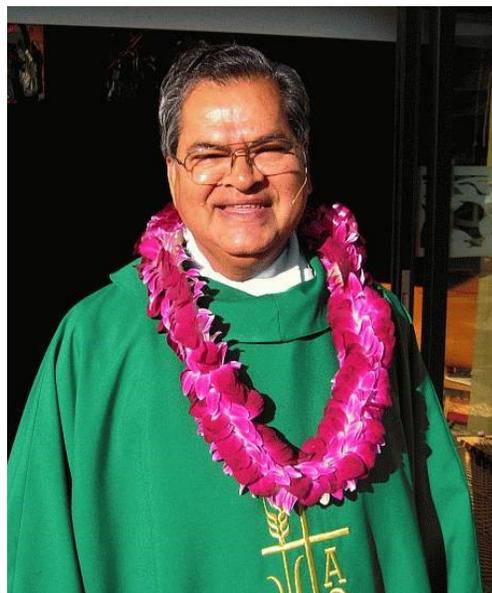
Uniting ourselves to Jesus brings us into the divine life of the Holy Trinity. In order to abide with Christ, we need to take on his mind and his heart, and act accordingly. This we are empowered to do through the gift of the Holy Spirit. The Spirit works in us, giving us gifts and helping us to bear fruit for the sake of the Kingdom. This sounds easy on the surface. Yet we probably can think of ways just in the last couple of days that we did not act with the mind or heart of Jesus.

If we profess faith in Jesus Christ, he expects us to offer our whole lives to him. That includes every action of every day, no matter how we may feel. *By this is my Father glorified*, Jesus says, *that you bear much fruit and become my disciples.*

We can drop the “it looks easy” part here. The most important question we can ask at this point is, “Why?” If the world can offer distractions, pleasures, and a reasonably fulfilling life, why remain with Jesus?

Because no other vine that the world can offer is as life-giving as that of Jesus. A life apart from him will wither, and *be thrown out like a branch* at the time of judgment. Without Christ, we can do nothing. Every breath we take is simply and only because God has willed it so. God desires our good, and has made us to live with him forever in heaven. Nothing the world offers can even compete. Why sacrifice the permanent on the altar of the immediate? Yes, the ask can be considerable, but it is far surpassed by what our Lord offers us in return.

The world cannot offer infinite love. Only God does that. The world cannot provide consolation. Only the Holy Spirit does that. *God is greater than our hearts and knows everything*, and we receive from him what we need, and what we ask. Jesus is the source of life. Remain with him, and keep his commandments.



The Office for Clergy has assigned to us, Fr. Sebastien Chacko will be visiting our parish from May 5 to June 5. Some of you may remember Fr. Chacko from previous visits. Please welcome him when you see him.

Faith Formation Ministry:

What is Lectio Divina?

Lectio divina is a method of praying the Scriptures. What better way to get to know God than by spending time with God's spoken word?

The practice of *lectio divina* traces its roots back to the early centuries in the Church. By the sixth century, [St. Benedict](#) had made it a regular practice in most monasteries. And while in its beginnings this prayer method was set aside for monks and religious, today *lectio divina* is a widely held practice by many laymen and laywomen.

Lectio divina is a slow, rhythmic reading and praying of a Scripture passage. You pick a passage and read it. Notice what arises within you as you read it. Then you read it again, and then again, noticing what words and phrases grab your heart and noticing the feelings that arise. You respond to God about whatever is stirring within as you read and pray with the passage. Finally, you rest and let God respond and speak to you.

Stewardship Report of Treasury for:			
April 20-26, 2021		YTD Actual	YTD Budget
Collections	5,613.76	385,450.31	322,983.34
R&M Collection	345.00	20,613.47	50,000.00
Security Project	5.00	5,577.00	0.00
All Other Income	2,258.00	172,772.47	156,658.34
Deposited to Bank	8,221.76	584,413.25	529,641.68
Parish Hall	65.00	Loan to school	169,071.21
		Designated Funds	113,631.71
		Restricted Parish Hall Funds	460,711.27
			743,414.19

The Four R's of Lectio Divina

Lectio (Reading)

Take your time and read the passage. Get a sense of what it is saying. Read the passage a second time. Listen for any words or phrases that strike you, and listen in your heart.

Meditatio (Reflecting)

Read the passage again, slowly. As you pause on the words or phrases that strike you, take time to consider what the word, phrase, or passage means, particularly in your life.

Oratio (Responding)

Read the passage again, slowly. Consider now how God has spoken to you in this passage and respond back to Him. You may want to consider how this passage is asking you to act differently.

Contemplatio (Remaining)

Now take some time to simply remain in the presence of God.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	May 2021					1 7:00 MASS Fr. Sam 10:00 CONFESSION Fr. Jong 4:00 MASS Fr. Jong Stream
2 7:00 MASS Fr. Jong 10:30 MASS Fr. Jong 12:30 MASS Fr. Sam 6:00 MASS Fr. Sam	3 6:00 MASS Fr. Sam 12:15 MASS-Fr. Jong	4 6:00 MASS Fr. Sam 12:15 MASS-Fr. John	5 6:00 MASS Fr. Sam 12:15 MASS- Fr. Jong	6 6:00 MASS Fr. Sam 9:30 Funeral Mass (Urn) +Randy Mattos - Fr. Sam 12:15 MASS-Fr. Jong	7 6:00 MASS Fr. Sam 12:15 MASS-Fr. Jong	8 7:00 MASS-Fr. Chacko 10:00 CONFESSION Fr. Chacko 10:30 Graveside @Homelani (DCN Jim) 1:00 INFANT BAPTISM Dcn. Jim 5:00 MASS-Fr. Chacko
9 7:00 MASS-Fr. Jong 9:00 MASS-Fr. Chacko 11:45 MASS Fr. Chacko 6:00 MASS Fr. Chacko Stream	10 6:00 MASS Fr. Jong 12:15 MASS-Fr. Chacko	11 6:00 MASS Fr. Sam 12:15 MASS-Fr. John	12 6:00 MASS Fr. Chacko 12:15 MASS- Fr. Chacko	13 6:00 MASS- Fr. Chacko 12:15 MASS-Fr. Chacko	14 6:00 MASS- Fr. Chacko 12:15 MASS- Fr. Chacko	15 7:00 MASS-Fr. Chacko 10:00 CONFESSION Fr. Chacko 1:00 INFANT BAPTISM Dcn. Jim 5:00 MASS-Fr. Chacko W/DCN DAVE (PREACH) Stream
16 7:00 MASS-Fr. Jong W/DCN DAVE (PREACH) 9:00 MASS-Fr. Chacko W/DCN DAVE (PREACH) 11:45 MASS-Fr. Chacko 6:00 MASS -Fr. Chacko	17 6:00 MASS Fr. Jong 12:15 MASS-Fr. Chacko	18 6:00 MASS Fr. Sam 12:15 MASS-Fr. John	19 6:00 MASS Fr. Chacko 12:15 MASS- Fr. Chacko	20 6:00 MASS- Fr. Chacko 12:15 MASS-Fr. Chacko	21 6:00 MASS- Fr. Chacko 12:15 MASS- Fr. Chacko	22 7:00 MASS-Fr. Lito 10:00 CONFESSION Fr. Chacko 1:00 CONFIRMATION MASS 5:00 MASS Fr. Chacko 6:00 Pyr Svc. @ Dodo Mort. +Alberto Dalmacio - DCN _____

FOOD BOX DISTRIBUTION
 Continues for the month of May

If you would like a box of food, or know someone who would contact Bernie Rasay at:
 (808) 640-8709